

EXHIBIT A

The following legal description is based on information provided by the Stevens County Assessor's office and is subject to examination by the title company. Purchaser, Seller and Closing Agent are authorized to insert, add or correct the legal description before closing.

PARCEL # 63306420002270, 63306420002200

(MH/70) W2 SE4 SE4: W2 E2 SE4 SE4: E2 W2 SE4: (XCPT NW4 SE4 N. HALL CRK RD AKA TAX #42-3): - 1982 LIBERTY 28 X 70, SERIAL # 14L11497

Section 06, T 33 N, R 36 E

END OF EXHIBIT A

Seller Initials _____

Buyer Initials _____

Seller Initials _____

Buyer Initials _____