

The following legal description is based on information provided by the County's Assessor's office and is subject to examination and verification by the title company. Purchaser, Seller and Closing Agent are authorized to insert, add or correct the legal description before closing.

**Exhibit A**

**LOT 96: GOLD MOUNTAIN RANCHES AFN157105 (PT N2 NW4 NE4)**

**S 35 T 37 R 32**

**Parcel #**

**23735500096000**

**Located in the County of**

Purchaser, Seller and Closing Agent are authorized to insert, add or correct the legal description of the above property before closing.

Purchaser Initials \_\_\_\_\_ Date \_\_\_\_\_

Sellers Initials \_\_\_\_\_ Date \_\_\_\_\_

Purchaser Initials \_\_\_\_\_ Date \_\_\_\_\_

Sellers Initials \_\_\_\_\_ Date \_\_\_\_\_