

EXHIBIT A

---

The following legal description is based on information provided by the Stevens County Assessor's office and is subject to examination and verification by the title company. Purchaser, Seller and Closing Agent are authorized to insert, add or correct the legal description before closing.

Parcel #: 326944  
Part of W1/2 of SW1/4 of SE1/4 and part of SE1/4  
of SW1/4 of Section 19, Township 36 N, Range 38 E, W.M.

END OF EXHIBIT A

Seller initials \_\_\_\_\_

Buyer initials \_\_\_\_\_

Seller initials \_\_\_\_\_

Buyer initials \_\_\_\_\_