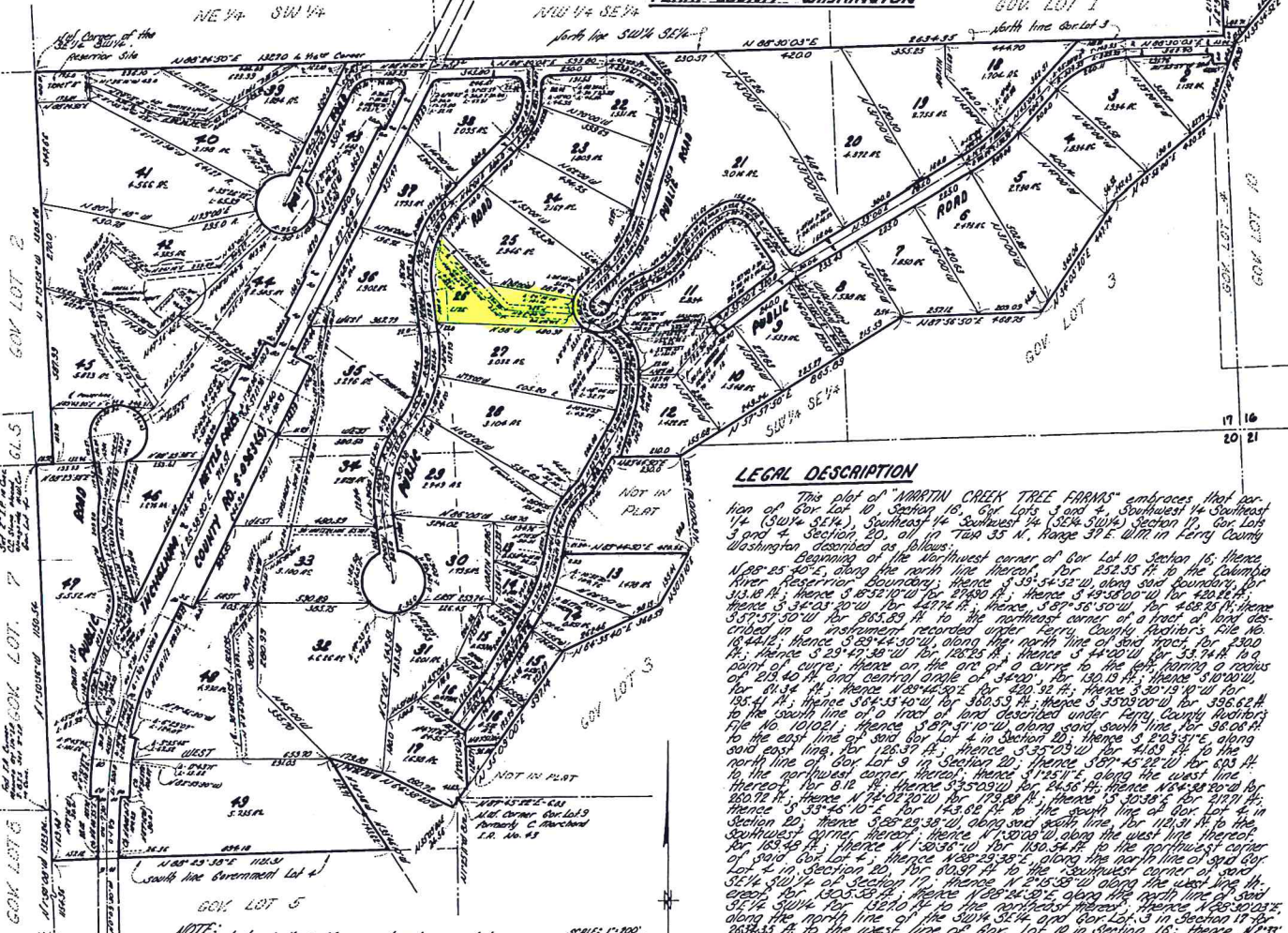


THE PLAT OF MARTIN CREEK TREE FARMS

IN GOV LOT 10, SEC 16, GOV LOTS 3 AND 4, SEC 20, AND GOV LOTS 3 AND 4, SECTION 20, OF T35N, R37E, W11M,
FERRY COUNTY, WASHINGTON



LEGAL DESCRIPTION

This plat of "MARTIN CREEK TREE FARMS" embraces that portion of Gov Lot 10, Section 16, Gov Lots 3 and 4, Southwest 1/4 Southeast 1/4 (SW1/4 SE1/4), Southeast 1/4 Southwest 1/4 (SE1/4 SW1/4) Section 17, Gov Lots 3 and 4, Section 20, of T35N, R37E, W11M in Ferry County Washington described as follows:
Beginning at the Northwest corner of Gov Lot 10, Section 16; thence N25°25'40"E, along the north line thereof, for 252.33 ft to the Columbia River Reservoir Boundary; thence S39°54'32"W, along said boundary, for 313.18 ft; thence S65°52'10"W, for 274.00 ft; thence S39°58'00"W, for 422.87 ft; thence S3°20'30"W, for 428.74 ft; thence S38°36'50"W, for 428.23 ft; thence S71°57'50"W, for 265.89 ft to the southeast corner of a tract described in a instrument recorded under Ferry County Recorder's File No. 18,442; thence S29°44'50"W, along the north line of said tract, for 230.00 ft; thence S29°47'30"W, for 126.25 ft; thence S44°00'W, for 33.74 ft to a point on the arc of a circle, curving to the left, having a radius of 126.25 ft; thence along the arc of said circle, for 130.19 ft; thence S19°00'W, for 81.34 ft; thence N68°44'50"E, for 420.52 ft; thence S30°13'10"W, for 133.41 ft; thence S64°53'40"W, for 300.53 ft; thence S35°03'00"W, for 396.62 ft to the south line of a tract of land described under Ferry County Recorder's File No. 10,707; thence S29°51'10"W, along said south line, for 98.08 ft to the east line of said Gov Lot 4 in Section 20; thence S63°57'E, along said east line, for 126.37 ft; thence S35°03'W, for 246.9 ft to the north line of Gov Lot 9 in Section 20; thence S37°45'22"W, for 693 ft to the northwest corner thereof; thence S1°25'11"E, along the west line thereof, for 81.12 ft; thence S33°09'00"W, for 243.0 ft; thence N45°50'00"W, for 232.92 ft; thence N74°07'20"W, for 179.87 ft; thence S33°38'56"E, for 279.77 ft; thence S33°46'10"E, for 43.66 ft to the south line of Gov Lot 4 in Section 20; thence S28°23'38"W, along said south line, for 113.81 ft to the southwest corner thereof; thence N1°00'00"W, along the west line thereof, for 183.48 ft; thence N30°36'00"W, for 130.34 ft to the northeast corner of Gov Lot 4 in Section 20; thence S33°03'00"W, for 130.34 ft to the north line of Gov Lot 4 in Section 20; thence N2°15'58"W, along the west line thereof, for 130.34 ft; thence N28°24'00"E, along the north line of said SE1/4 SW1/4 of Section 17; thence N28°24'00"E, along the north line of said SE1/4 SW1/4 of Section 17, for 265.89 ft to the northeast corner thereof; thence N28°24'00"E, along the north line of the SW1/4 of Section 17, for 265.89 ft to the west line of Gov Lot 10 in Section 16; thence N31°35'20"W, along the west line thereof, for 282.1 ft to the Northwest corner of said Gov Lot 10 and the True Point of Beginning.

EASEMENT PROVISIONS

This plat hereby grants, warrants and conveys to Washington Water Power Co and the owners of Lots 1 thru 49 inclusive, collectively, their successors and assigns the right to construct, reconstruct, maintain and repair a electrical distribution system necessary to serve the lots shown hereon with underground electrical service, and the right to construct, reconstruct, maintain and repair pumps, wells, pipes, tanks and appurtenances necessary to withdraw transport, store, and distribute water to the lots shown hereon, over across upon and under Lots 1 thru 49, 33, 34, 35, 36, 37, 42, 44, 45 and 49 and that area designated as "Private Rd" together with the right of entry thereon for the purposes mentioned herein. Said easements are defined here, on as to location and width and are designated as "waterline easement".

DEDICATION

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned owners in fee, of the land described herein, do hereby declare this plat and dedicate to the public forever, all streets and roads shown hereon as Public Road and the right for the maintenance of the reasonable amount of any easements, ditches and roads, including a "Road" shall be shared equally by the owners of the lots described hereon. In the event that the above mentioned lot owners should petition the Board County Commissioners to include said easements, ditches and/or "Private Roads" in County Road System, it is understood that the roads shall first be constructed by the County Road System by the owners of the lots described in this plat. Further, the undersigned hereby waive all claims for damages, consequential or otherwise, arising from construction and maintenance of public facilities in this plat.

Witness My Hand and Official Seal this 13th day of November, 1978.
MELTON F. LLOYD, JAMES D. MATHEWS, MILDRED J. LLOYD, ROSE J. MATHEWS, ROSE J. MATHEWS, ROSE J. MATHEWS

ACKNOWLEDGEMENT

STATE OF WASHINGTON } S.S.
COUNTY OF BURSTAL } S.S.
This is to certify that on this 22nd day of April, 1978, before me, the undersigned a Notary Public, personally appeared Rose J. Mathew, an unmarried person and Mike L. Mathew, as his separate property, known to me to be the individuals who executed the foregoing dedication and acknowledged to me that they executed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.
IN WITNESS WHEREOF, I here by set my hand and official seal this 22nd day of April, 1978.
Notary Public in and for the State of Washington residing at Burstal.

TREASURER'S CERTIFICATE

I hereby certify that all taxes heretofore levied against the property as shown and described hereon have been fully paid up to and including the year 1978.
FERRY COUNTY TREASURER

APPROVALS

This is to certify that this plat has been reviewed and is in compliance with applicable State laws and Ferry County Subdivision and Platting Ordinance No. 73-1, Revised March 8th, 1978 and has been:
Examined and approved this 13th day of Nov. 1978.
Examined and approved this 12th day of November, 1978.
Examined and approved this 13th day of Nov. 1978.
Examined and approved this 15 day of Nov. 1978.
Examined and approved this 13 day of Nov. 1978.
Examined and approved this 13 day of November, 1978.



SURVEYOR'S CERTIFICATE

I, Thomas K. Carlson, registered as a land surveyor by the State of Washington, certify that this plat is based on an actual survey of the land described herein, conducted by me during the period of September, 1978 thru May, 1978 and the distances, courses and angles are shown correctly thereon and that monuments, other than those approved for setting, of a later date have been set and that lot corners have been staked on the ground as depicted on the plat.

Thomas K. Carlson
CERTIFICATE NO. 13330



NOTICE CERTIFICATE

Filed for record of the request of Thomas K. Carlson, this 13th day of November, 1978, at 55 minutes past 11 A.M. and recorded Book 2 of Plats on page 35.

Robert M. Schmitz
FERRY COUNTY NOTARY