

EXHIBIT A

The following legal description has been copied from the assessor's website of the county in which the property is located. This legal description is subject to correction prior to closing if it is found to be incorrect by the seller, buyer or closing agent.

Parcel #: 0235600 T 32, R40, S11

CHEWELAH CRESTMORE PARK LOTS 1-3 BLK 5 CHEWELAH
CRESTMORE PARK

END OF EXHIBIT A

Seller initials *SJH* 11/22/2024

Buyer initials _____

Seller initials _____

Buyer initials _____