

**RANDAL SIEGER**

**Professional Land Surveyor**

P.O. BOX 121 SPRINGDALE, WA. 99173  
Phone 1-509-385-5155

Email [rgsieger@live.com](mailto:rgsieger@live.com)

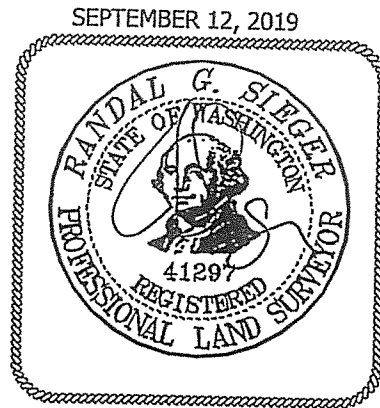
**PROPERTY DESCRIPTION**

**LOT 8**

**SEPTEMBER 12, 2019**

**FILE NO. 19-039 L8**

A TRACT OF LAND BEING THE EAST HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 34 NORTH, RANGE 39 EAST OF THE WILLAMETTE MERIDIAN, STEVENS COUNTY, STATE OF WASHINGTON. CONTAINING 20.96 ACRES.







Prop: S



OWNER'S CERTIFICATE:

1. THE UNDERSIGNED, JOSE HERRERA, HEREBY ACKNOWLEDGES THAT THIS PLAT, AS DESCRIBED HEREON, WAS MADE WITH MY CONSENT AND IN ACCORDANCE WITH MY ADDRESS.

ACKNOWLEDGEMENT:

STATE OF ALABAMA, County of Shelby, ss I, JERRY MAESTRAS, Notary Public for the State of Alabama, do hereby certify that the foregoing instrument was duly acknowledged before me by the within-named party on the day and date therein expressed.

WITNESS MY HAND AND NOTARIAL SEAL AT THE CITY OF MOBILE, ALABAMA, ON AUGUST 11, 2020.

JOSE HERRERA, Owner



LOT 1: 5.00 ACRES. COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 28, ...

LOT CERTIFICATE:

THE LOTS, AS REQUIRED HEREON, HAVE BEEN EXAMINED AND APPROVED, SUBJECT TO THE CONDITIONS AND RESTRICTIONS HEREON, BY THE HEALTH DISTRICT OFFICER OF STEVENS COUNTY, ALABAMA, ON AUGUST 11, 2020.

PLAT NOTES AND CONDITIONS:

- 1. THIS PLAT ULTRAES THE HEALTH DISTRICT REGULATION. THE LOTS CONTAINED WITHIN THIS PLAT MAY NOT BE FURTHER DIVIDED UNDER THE CURRENT REGULATION.
2. IN ORDER TO OBTAIN APPROVAL OF THIS PLAT DOES NOT VEST ANY FUTURE USE OR DEVELOPMENT OF ANY LOT.
3. THIS PLAT MAKES NO WARRANTY BY THE HEALTH DISTRICT OFFICER FOR THE USE OF ON-SITE SEWAGE DISPOSAL SYSTEMS OR FOR THE PERFORMANCE OF SUCH SYSTEMS.
4. PRIOR TO THE ISSUANCE OF A BUILDING PERMIT FOR OCCUPIED STRUCTURES, PROOF OF ADEQUATE (QUANTITY AND QUALITY) WATER SUPPLY AND SEWAGE TREATMENT FACILITIES SHALL BE SUBMITTED TO THE HEALTH DISTRICT OFFICER.
5. PRIOR TO CONSTRUCTION OR PLACEMENT OF ANY APPROVAL ON A COUNTY ROAD, AN ACCESS PERMIT SHALL BE SECURED FROM THE STEVENS COUNTY DEPARTMENT OF PUBLIC WORKS.
6. STEVENS COUNTY PUBLIC WORKS WILL NOT ACCEPT PRIVATE POLICES FOR MAINTENANCE AS PUBLIC STREETS OR ROADS UNLESS IT IS DETERMINED ESTABLISHED AN ACCORDANCE WITH CHAPTERS 36.17 AND 36.31, A.C.M.C.
7. MAINTENANCE OF PRIVATE ROADS IS THE RESPONSIBILITY OF THE PROPERTY OWNERS WHO BENEFIT FROM ITS USE.
8. STEVENS COUNTY LAND SERVICES HAS COMPLETED A CATCH BASIN AS REQUIRED BY THE HEALTH DISTRICT OFFICER.
9. PROPOSED SEWAGE TREATMENT PLANT ARE CHARACTERIZED BY VARIOUS ACTIVITIES INCLUDING FARMING, RAISING CATTLE, PIGS, BIRDS AND OTHER ANIMALS.
10. THIS PLAT DOES NOT VEST ANY FUTURE USE OR DEVELOPMENT OF ANY LOT.

SHORT PLAT BY SURVEY

NO. SP 20-2019-3 LOCATED IN THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 34 NORTH, RANGE 28 EAST OF THE MERIDIAN, STEVENS COUNTY, WASHINGTON



STEVENS COUNTY TREASURER: JERRY B. BORGSTRAFF, COUNTY CLERK, COUNTY COMMISSIONER.

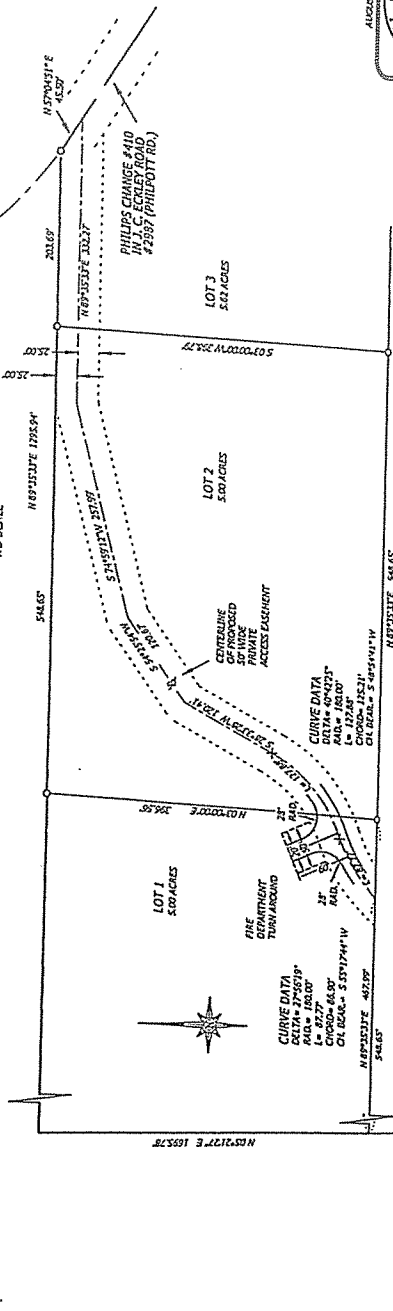
LOT 2: 5.00 ACRES

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 28, ... DISTANCE OF 130.19 FEET FROM THE WEST SECTION CORNER OF SAID SECTION 28, ...

LOT 3: 5.00 ACRES

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 28, ... DISTANCE OF 130.19 FEET FROM THE WEST SECTION CORNER OF SAID SECTION 28, ...

ACCESS EASEMENT DETAIL



SUBMITTED BY: RANDAL SIEGER, PROFESSIONAL LAND SURVEYOR, LICENSE NO. 4333, EXPIRES 12/31/2022.



2020.000.72.30