



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

**CERTIFICATE OF WATER RIGHT**

- Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- Ground Water (Issued in accordance with the provisions of Chapter 293, Laws of Washington for 1946, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
August 28, 1972	03-20470	03-20470P	03-20470C

NAME  
**ELEMER KOVACS**

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)  
**Route 2, Box 234 Cheney Washington 99004**

*This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.*

**PUBLIC WATER TO BE APPROPRIATED**

SOURCE  
**a well**

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FOOT PER YEAR
	<b>42</b>	<b>33.6</b>

QUANTITY, TYPE OF USE, PERIOD OF USE  
**42 gallons per minute, 33.6 acre feet per year, from April 1 to September 30, each year, for the irrigation of 33 acres.**

**LOCATION OF DIVERSION/WITHDRAWAL**

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL  
**1500 feet east and 225 feet north from the W<sup>1</sup>/<sub>4</sub> corner of Sec. 9**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE, (S. OR W.) W.M.	W.R.I.A.	COUNTY
<b>S.W. 1/4</b>	<b>9</b>	<b>24</b>	<b>42 E</b>	<b>56</b>	<b>Spokane</b>

**RECORDED PLATTED PROPERTY**

LOT BLOCK OF (GIVE NAME OF PLAT OR ADDITION)

**LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED**

**S.W. 1/4, Sec. 9, T. 24 N., R. 42 E.W.M., less the west 700 feet and less the east 1000 feet of the south 600 feet.**

State of Washington  
Department of Ecology



RECEIVED  
DEPARTMENT OF ECOLOGY

JUN 27 74 146019

CASH          OTHER          NONE         

(Short Form) 56

Water Right Claims Registration

# Water Right Claim

E. Miles Barrett

Roy T. Pearson

Name Barbara J. Butler

Address S. 325 Cedar Street

Spokane, Washington Zip Code 99204

Phone No. 509-747-6414

1) Source from which the right to take and make use of water is claimed:  Surface Water  Ground Water, first used prior to 1945.  
If surface water, please indicate source; give name if known:

(River, stream, lake, pond, spring, etc.)

2) Purpose(s) for which water is used:  
~~Supply of office buildings, warehouses, and light industrial buildings on the property~~  
 Domestic  Stockwatering  Irrigation (lawn and garden)  Other Use (specify) \_\_\_\_\_  
described below. Ground water will be used until permanent supply is made available in

3) Legal description of lands on which water is used: near future by Spokane County.

The Southwest quarter of the Northeast quarter; and the Southeast quarter of the Northeast quarter; and the West 20 rods of the Northeast quarter of the Northeast quarter lying South of Sunset Highway; and the Northwest quarter of the Northeast quarter except the West 30 rods of the North 47 rods lying South of Sunset Highway as of October 22, 1942. Subject to easements of record and roadways of record.

If located within the limits of a recorded platted property:

Lot \_\_\_\_\_ Block \_\_\_\_\_ of \_\_\_\_\_

(Give name of plat or addition)

In addition, please indicate Sec. 29 T. 25 N., R. 42 E. XX W.M.

County in which lands are located Spokane

### DO NOT USE THIS SPACE

The filing of a statement of claim does not constitute an adjudication of any claim to the right to use of waters as between the water use claimant and the state or as between one or more use claimants and another or others. This acknowledgment constitutes receipt for the filing fee.

Date Registered \_\_\_\_\_ This has been assigned Water Right Claim Registry No. \_\_\_\_\_

EB 1475123301

Director, Department of Ecology

I hereby swear that the above information is true and accurate to the best of my knowledge and belief.

X E. Miles Barrett  
Barbara J. Butler  
Roy T. Pearson

Date 6/24/74

If claim filed by designated representative print or type full name and mailing address of agent below.

Additional information relating to water quality and/or well construction is available.

RETURN OF SECURED MUST ACCOMPANY THIS WATER RIGHT CLAIM  
Return all three copies with carbons intact, along with your fee to:  
Department of Ecology, Washington