

The following legal description is based on information provided by the County's Assessor's office and is subject to examination and verification by the title company. Purchaser, Seller and Closing Agent are authorized to insert, add or correct the legal description before closing.

Exhibit A

**LOTS 1 THRU 4: WALKER SP#78-025 AFN18001.7
S2 NW4 SE4:**

S 18 T 37 R 33

Parcel #

33718130002000,

33718420002005

Located in the County of

Purchaser, Seller and Closing Agent are authorized to insert, add or correct the legal description of the above property before closing.

Purchaser Initials _____ Date _____

Sellers Initials _ _____ Date _____

Purchaser Initials _____ Date _____

Sellers Initials _ _____ Date _____