

The following legal description is based on information provided by the County's Assessor's office and is subject to examination and verification by the title company. Purchaser, Seller and Closing Agent are authorized to insert, add or correct the legal description before closing.

Exhibit A

LOT 173: GOLD MOUNTAIN RANCHES AFN157105

S 25 T 37 R 32

Parcel #

:

23725500173000

Located in the County of

Purchaser, Seller and Closing Agent are authorized to insert, add or correct the legal description of the above property before closing.

Purchaser Initials _____ Date _____

Sellers Initials _____ Date _____

Purchaser Initials _____ Date _____

Sellers Initials _____ Date _____