

**EXHIBIT "A"**  
Legal Description

THE NORTH HALF OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER AND  
THE SOUTH HALF OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF  
SECTION 11, TOWNSHIP 29 NORTH, RANGE 43 EAST OF THE WILLAMETTE MERIDIAN;

EXCEPT STATE HIGHWAY NO. 6;

SITUATE IN THE COUNTY OF SPOKANE, STATE OF WASHINGTON.

*This page is only a part of a 2021 ALTA® Commitment for Title Insurance issued by Chicago Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; Schedule B, Part II-Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.*

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