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STEVENS COUNTY AUDITOR
215 S. OAK STREET
COLVILLE WA 99114
RECORDING DEPT. (509)684-7512

Auditor File #: 2001 0011263

Recorded at the request of:

PLAT ADMINISTRATOR OF STEVENS COU

on 11/06/2001 at 13:05

Total of 2 page(s) Fee: \$ 81.50
STEVENS COUNTY, WASHINGTON
TIM GRAY, AUDITOR

AGAGNON

SHORT PLAT BY SURVEY

OWNERS FRANK L. MATNEY

TO: SHORT PLAT 93-99

FILED BY STEVENS COUNTY PLAT ADMINISTRATOR

SURVEYOR THOMAS E. TODD

SHORT PLAT BOOK E PAGE 76 & 77

FEE \$ 30.00 COPY CHARGE \$ 19.30

DNR \$ 26.00 ROAD FUND \$ 3.20

CS \$ 2.00 SAF \$ 1.00

LEGAL DESCRIPTION: SECTION 8 TOWNSHIP 36 RANGE 42

ADDITIONAL INFORMATION: PORTION GOV'T LOT 3

Att 50-53
(45)

EXAMINED AND APPROVED THIS 16th DAY OF November 1908,
Arthur Lockley
STEVENS COUNTY PLANT ADMINISTRATOR

EXAMINED AND APPROVED THIS 16th DAY OF November 1908,
Arthur Jackson
 STENOGRAPHIC PLANT ADMINISTRATOR

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME ON ORDAIN AIR DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY ACCORDING ACT AT THE REQUEST OF EDWARD AIR FORCE IN 1900.

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME ON ORDAIN AIR DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY ACCORDING ACT AT THE REQUEST OF EDWARD AIR FORCE IN 1900.

THOMAS E. TROOP, I.S. 100-48
448 SOUTH OAK ST.
CHICAGO, ILLINOIS 60611
(312) 664-2461

20010011253

FILED FOR RECORD IN THE ADJUTANT'S OFFICE OF STEVENSON COUNTY, MARYLAND, ON THE 6TH DAY OF March, 2008 AT 12:03 P.M. AND RECORDED IN BOOK 1 OF SHORT PLATS BY SURVEY, ON PAGE 36-47 AND IN OFFICIAL VOLUME 865 ON PAGE 1852. AT THE REQUEST OF THE STEVENSON COUNTY PLAT ADMINISTRATION.

LIM 5749 F. CUNNINGHAM
COUNTY AUDITOR DEPUTY AUDITOR
TELE 26-00 DATE 26-00 US 2-00 SAV 1-00 AS 120 CC 19-20

1. THE UNDERSIGNED, DO HEREBY ACKNOWLEDGE THAT THIS PLAY, AS DESCRIBED IN THE FOREGOING, HAS BEEN MADE WITH MY CONSENT AND IN ACCORDANCE WITH MY DESIRES.

1. THE UNDERSIGNED, DO HEREBY ACKNOWLEDGE THAT THIS PLAY, AS DESCRIBED IN THE FOREGOING, HAS BEEN MADE WITH MY CONSENT AND IN ACCORDANCE WITH MY DESIRES.

Frank E. Matney
FRANK E. MATNEY

STATE OF WASHINGTON }
COUNTY OF STEVENSON }

ON THIS 2nd day of JUNE, 2000, BEFORE ME, THE UNDERSIGNED, A

MATNEY FOR SAID LOBBY AND STATE. PERSONALLY APPROVED PROCS 5, MATNEY, TO BE SPOKE TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXERCISED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE SIGNED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE PURPOSES HEREIN MENTIONED.

SET 5/7 RETRA WITH 1/2" ALUM. CAP
 SET M48 AND LALTY ON LIVE
 NO UNARMED FOLLO ON SET
 FROM RETRA AND CAP FOR BOOK 8
 SA W-42, AND FOR BOOK 8, SHORT PLAYS BY SHAW, PAGES
 11, 14, ON AS INDICATED
 SECOND DATA

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 11, 14, ON AS INDICATED
 SECOND DATA

FIELD TRAVELER USING TOPCON 018-300

BASIS OF BEARINGS AND ADDITIONAL SURVEY DATA FOR BOOK 18, SURVEYS
 AT PAGES 120 AND 131.

IN GOVERNMENT LOT 2, SECTION 8, T. 24 N., R. 42 E., W. 4.,
STEVENS COUNTY, WASHINGTON.

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