

Auditor File #: 2006 0007480

Recorded at the request of:

RANDAL G. SIEGER

on 06/26/2006 at 14:35

Total of 1 page(s) Paid: \$ 98.00  
STEVENS COUNTY, WASHINGTON  
TIM GRAY, AUDITOR

**SURVEY** KKHULE

**OWNERS** DAVID C. DIXON & ELLEN D. DIXON

**TO SURVEY**  
**FILED BY** RANDAL G. SIEGER

**SURVEYOR** RANDAL G. SIEGER

**SURVEY BOOK** 26 **PAGE** 65

**FEE\$** 25.70 **DNR\$** 46.00

**CS \$** 5.00 **SAF\$** 2.00

**LOW INCOME HOUSING \$** 9.50 **HOMELESS** 9.80

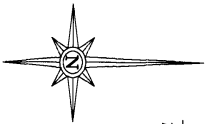
**LEGAL DESCRIPTION: SECTION** 17 **TWP** 35 **RGE** 41

**LEGAL DESCRIPTION: SECTION**            **TWP**            **RGE**           

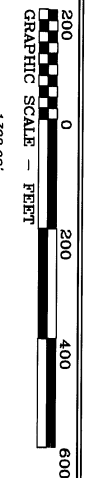
**LEGAL DESCRIPTION: SECTION**            **TWP**            **RGE**           

**LEGAL DESCRIPTION: SECTION**            **TWP**            **RGE**           

**ADDITIONAL INFORMATION:** PORTION NW1/4



BASIS OF BEARINGS (R1)  
S 89°18'50"E 2605.79'  
(2605.82' - R1)  
288.24'



7  
8  
18  
17

FOUND BLM BRASS CAP  
MONUMENT WITH R.P.'S  
PER R1

SET OFFSET IRON ROD  
5.00' EAST OF CENTERLINE  
OF CREEK.

WEST 1/16TH  
CORNER NOT  
SET THIS SURVEY

FOUND BLM BRASS CAP MONUMENT  
CORNER OF SECTION 17  
NORTH 1/4 CORNER OF SECTION 17

### LEGEND

- FOUND MONUMENT AS NOTED
- SET 5/8" X 24" IRON ROD WITH YPC STAMPED  
STAMPED "SIEGER WA PLS 41297"  
ON MAY 23, 2006
- YPC DENOTES YELLOW PLASTIC CAP
- RX DENOTES DATA PER REFERENCE AS NUMBERED IN  
BELOW RIGHT FILE NO.
- APN DENOTES AUDITOR'S CERTIFICATE NO.
- ( ) DENOTES RECORD DATA
- "NEWS" DENOTES A FOUND 1/2" IRON ROD WITH ALUMINUM CAP  
SET IN R1 AND HELD AS SHOWN BY THIS SURVEY.
- CALC. DENOTES CALCULATED

THE TRUE BOUNDARY ALONG  
THIS LINE IS THE CENTERLINE  
OF SQUAW CREEK PER DEED -  
NOT FULLY TIED IN THIS SURVEY  
AND IS SHOWN AS A DASHED  
LINE FOR ACREAGE CALCULATIONS.

LEGAL:  
SOUTHEAST 1/4 OF THE NORTHWEST 1/4  
SECTION 17, T.35 N., R. 41 E., W.M.  
STEVENS COUNTY, WASHINGTON.  
43.33 ACRES MORE OR LESS

J.D. MCCORMICK NO. 2 ROAD  
(ROAD NO. 1242)  
(LITTLE TWIN LAKES ROAD)

SURVEYOR'S CERTIFICATE:  
THIS MAP CORRECTLY REPRESENTS A SURVEY  
MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE  
WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT  
AT THE REQUEST OF DAVID C. DIXON.  
JUNE 20, 2006  
RANDAL G. SIEGER, PLS 41297

S 00°28'55"W 2634.46'  
(2634.74' - R1)

NORTH 1/16TH CORNER  
SET IN R1 - NOT TIED  
THIS SURVEY

FOUND "NEWS"  
0.53' S (R1)

SET IRON ROD IN  
CENTERLINE OF CREEK

J.D. MCCORMICK NO. 2 ROAD  
(LITTLE TWIN LAKES ROAD)

LEGAL:  
SOUTHEAST 1/4 OF THE NORTHWEST 1/4  
OF SECTION 17, T.35 N., R. 41 E., W.M.  
STEVENS COUNTY, WASHINGTON.  
38.74 ACRES

POSTED THE WEST PROPERTY  
LINE (WEST LINE OF THE S.W. 1/4  
OF THE N.W. 1/4 OF SECTION 17)  
APPROXIMATELY EVERY 150' WITH  
48" LONG LATH AND ORANGE RIBBON.

POSTED THE EAST PROPERTY  
LINE (EAST LINE OF THE S.W. 1/4  
OF THE N.W. 1/4 OF SECTION 17)  
APPROXIMATELY EVERY 150' WITH  
48" LONG LATH AND ORANGE RIBBON.

N 00°01'23"W 5264.85' (CALCULATED - R1)  
2631.37' (HELD - R1)

2006 0007480  
AUDITOR'S CERTIFICATE:  
FILED FOR RECORD THIS 26<sup>TH</sup>  
DAY OF June, AT 11:35 P.M.  
IN BOOK 26 OF SURVEYS AT  
PAGE 65 AT THE REQUEST OF  
RANDAL G. SIEGER, PLS.  
BY: Tim Gray  
COUNTY AUDITOR F. Clinton  
Fee \$98.00  
Date 6/20/06

FOUND STONE WITH "X"  
HELD FOR WEST 1/4 CORNER PER R1  
PLACED BY ME ON OLD R.P. -  
2" DIAMETER BRASS CAP SET IN R1 -  
NEW R.P. 6 CEDAR BEARS N 6W 10.9'

### ACCUACY STATEMENT

THE BASIS OF BEARING FOR THIS SURVEY IS THE NORTH  
LINE OF THE NORTHWEST QUARTER OF SECTION 17 TAKEN  
AS MONUMENTED IN THE WEST RECORD OF SURVEY  
AS MONUMENTED IN THE WEST RECORD OF SURVEY  
STEVENS COUNTY, WASHINGTON (NO. 537171, RECORDS OF  
STATE CODE / RCW CHAPTER 58).

### REFERENCES

ACN 537171  
RTD: 0005627  
DEED: 4N 2002 0015062

S 89°21'08"E 5320.36' (CALCULATED)  
(5318.11' - R1)

EAST 1/4 CORNER OF SECTION 17  
NOT TIED THIS SURVEY -  
CALCULATED PER R1

SOUTH 1/4 CORNER OF SECTION 17  
NOT TIED THIS SURVEY -  
CALCULATED PER R1

61 348 0934

### RECORD OF SURVEY

A TRACT OF LAND LOCATED IN THE NORTHWEST  
ONE QUARTER OF SECTION 17, TOWNSHIP 35 NORTH,  
RANGE 41 EAST OF THE WILLAMETTE MERIDIAN,  
STEVENS COUNTY, STATE OF WASHINGTON.



PREPARED FOR:  
DAVID C.  
&  
ELLEN D.  
DIXON

DATE: JUNE 20, 2006  
SCALE: 1" = 200'  
REVIEWED BY:  
DRAWN BY:  
PROJECT NO.: R.G.S. 06-008  
DWG.: 06-008ROS

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SHEET  
1  
OF  
1