

**ALTA COMMITMENT FOR TITLE  
INSURANCE EXHIBIT "A"  
LEGAL DESCRIPTION**

ISSUED BY  
Stevens County Title & Escrow

**File No.: 26-43044-SCT**

That part of the W1/2 of the NE1/4 and that part of the E1/2 of the NE1/4 of Section 19, Township 37 North, Range 39 East WM., in Stevens County, Washington, described as follows:

Commencing at the Southeast corner of the W1/2 of the NE1/4 of said Section 19; thence along the East line thereof, North 02°18'15" West 240.66 feet, thence leaving said East line, North 87°41'45" East 384.80 feet, thence North 02°18'14" West 272.00 feet, thence North 34°29'21" West 153.86 feet to the intersection with the centerline of the following described Road and Utility Easement "A" and the Point of Beginning for this description, said point being on a Westerly boundary of that tract of land shown and described on that map recorded in Book 11 of Surveys, pages 101 and 102; thence leaving the centerline of said Easement "A" and along the Westerly boundary of said tract of land North 34°29'21" West 385.58 feet; thence North 18°30'13" West 502.79 feet; thence leaving said Westerly boundary South 87°48'17" West 1103.59 feet to the intersection with the centerline of the following described Road and Utility Easement "B"; thence along the centerline of said Easement "B", South 27°42'05" East 203.38 feet; thence South 08°54'52" East 600.71 feet, thence South 03°21'54" West 67.27 feet, thence leaving the centerline of said Easement "B", North 87°48'17" East 1285.79 feet to the intersection with the centerline of the described Road and Utility Easement "A"; thence along the centerline of said Easement "A", Northeasterly 41.07 feet to the Point of Beginning.

Designated as Parcel 12, as shown on Record of Survey recorded August 14, 2003, under Auditor's File No. 20030011060, and as amended by document recorded January 4, 2008, under Auditor's File No. 20080000083.

Abbreviated Legal: P/O NE1/4, 19-37-39

Tax Parcel No.: 2330966

Property Address: 1210 Spring Way, Evans, WA 99126

Seller: \_\_\_\_\_

Buyer: \_\_\_\_\_

Seller: \_\_\_\_\_

Buyer: \_\_\_\_\_

**The address shown above is provided for information only, as a convenience for the customer and is not included in the legal description to be insured. The Address was determined by public records and the Company assumes no liability for any inaccuracy**