

The Department of Ecology does NOT Warranty the Data and/or the Information on this Well Report.

File Original and First Copy with  
Department of Ecology  
Second Copy - Owner's Copy  
Third Copy - Driller's Copy

# WATER WELL REPORT

STATE OF WASHINGTON

Start Card No. W060467

UNIQUE WELL I.D. # 408

Water Right Permit No. ACT-408

(1) OWNER: Larry Price Address P.O. Box 180 Black Diamond

(2) LOCATION OF WELL: County Ferry NE 1/4 SW 1/4 Sec. 4 T. 36 N. R. 37

(2a) STREET ADDRESS OF WELL (or nearest address) 76 Kifer Rd NE NW 2 36 37

(3) PROPOSED USE: ☒ Domestic ☐ Industrial ☐ Municipal ☐  
☐ Irrigation ☐ Test Well ☐ Other ☐  
☐ DeWater

(4) TYPE OF WORK: Owner's number of well (if more than one) 6  
New well ☐ Method: Dug ☐ Bored ☐  
Deepened ☐ Cable ☐ Driven ☐  
Reconditioned ☐ Rotary ☒ Jetted ☐

(5) DIMENSIONS: Diameter of well 6 inches.  
Cased 5.85 feet. Depth of completed well 585 ft.

(6) CONSTRUCTION DETAILS:  
Casing installed: 6 Diam. from +1 ft. to 64 ft.  
Vented 4 Diam. from -10 ft. to 586 ft.  
Unvented 1 Diam. from  ft. to  ft.

Perforations: Yes ☐ No ☒  
Type of perforator used   
Size of perforations 5 in. by  in.  
Perforations from -10 ft. to 570 ft.  
Perforations from  ft. to  ft.  
Perforations from  ft. to  ft.

Screens: Yes ☒ No ☐  
Manufacturer's Name   
Model No.   
Diam. 4 Slot size 8 from 555 ft. to 585 ft.  
Diam. 4 Slot size 8 from 530 ft. to 585 ft.

Gravel packed: Yes ☐ No ☒ Size of gravel   
Gravel packed from  ft. to  ft.

Surface seal: Yes ☒ No ☐ To what depth? 20 ft.  
Material used in seal Grout  
Drill bit used contain unusable water? Yes ☐ No ☒  
Type of water  Depth of strata   
Method of sealing strata off

(7) PUMP: Manufacturer's Name  H.P.

(8) WATER LEVELS: Land surface elevation above mean sea level 10 ft.  
Water level at top of well Date 8/14/97  
Water level at bottom of well Date   
Rate of water is controlled by (CAS Valve, etc.)

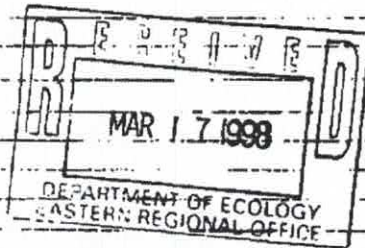
(9) WELL TESTS: Drawdown is amount water level is lowered below static level  
Test made? Yes ☐ No ☐ If yes, by whom?   
Flow rate  gal/min with  ft. drawdown after  hrs.  
Flow rate  gal/min with  ft. drawdown after  hrs.  
Flow rate  gal/min with  ft. drawdown after  hrs.

Water Level Time Water Level Time Water Level  
Date of test   
Flow rate 4 gal/min with  ft. drawdown after  hrs.  
Flow rate  gal/min with stem set at 0.5 ft. for 2 hrs.  
Flow rate  gal/min Date

## (10) WELL LOG or ABANDONMENT PROCEDURE DESCRIPTION

Formation: Describe by color, character, size of material and structure, and show thickness of each stratum penetrated, with at least one change of information.

| MATERIAL      | FROM | TO  |
|---------------|------|-----|
| Top Soil      | 0    | 1   |
| Gravelly Rock | 1    | 15  |
| Gravelly Sand | 15   | 35  |
| Gravelly Rock | 35   | 45  |
| Gravelly Sand | 45   | 50  |
| Gravelly Rock | 50   | 65  |
| Gravelly Sand | 65   | 130 |
| Gravelly Rock | 130  | 240 |
| Gravelly Sand | 240  | 300 |
| Gravelly Rock | 300  | 325 |
| Gravelly Sand | 325  | 370 |
| Gravelly Rock | 370  | 400 |
| Gravelly Sand | 400  | 460 |
| Gravelly Rock | 460  | 480 |
| Gravelly Sand | 480  | 560 |
| Gravelly Rock | 560  | 585 |



Work Started 8/14 19 Completed 9/1/97

## WELL CONSTRUCTOR CERTIFICATION:

I constructed and/or accept responsibility for construction of this well and its compliance with all Washington well construction standards. Materials used and the information reported above are true to my best knowledge and belief.

NAME R.C. KANE Drilling  
(PERSON, FIRM, OR CORPORATION) (TYPE OR PRINT)  
Address 5505 E Broadway Spokane  
(Signed) Mark Kane License No. 2101

Contractor's Registration No.  Date

(USE ADDITIONAL SHEETS IF NECESSARY)

Ecology is an Equal Opportunity and Affirmative Action employer. If you have a special accommodation needs, contact the Water Resources Program at (206) 427-6666. The TDD number is (206) 427-6666.

Figure A-1. Example Well Tagging Form

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JUL 29 2016



# Well Tagging Form

Department of Ecology  
Eastern Regional Office

Unique Well ID Tag Number: ACT-408

Use this form ONLY if an WELL REPORT IS FOUND  
(Attach the original well report to this form)

If a water well report is not available, please complete a "Water Well Report for an Existing Well" form. This form is available at Ecology's headquarters office by calling 360-407-6650 or e-mail mbru461@ecy.wa.gov.

## Well Ownership, If Different From Well Report

|                                      |                           |
|--------------------------------------|---------------------------|
| First name<br><u>Jerry</u>           | Last name<br><u>Price</u> |
| Street Address<br><u>76 Kifer Rd</u> |                           |
| City<br><u>Kettle Falls</u>          | State<br><u>WA</u>        |
| Zip Code<br><u>99141</u>             |                           |

## Location of Well, If Different From Well Report

\*Section, Township and Range are REQUIRED \*

|                                    |                        |                       |                          |                    |                                                                                           |
|------------------------------------|------------------------|-----------------------|--------------------------|--------------------|-------------------------------------------------------------------------------------------|
| Well Address<br><u>76 Kifer Rd</u> |                        |                       |                          |                    |                                                                                           |
| City<br><u>Kettle Falls</u>        |                        |                       | County<br><u>Ferry</u>   |                    |                                                                                           |
| 1/4 - 1/4<br><u>NE</u>             | 1/4<br><u>NW</u>       | Section<br><u>02</u>  | Township<br><u>N 36</u>  | Range<br><u>37</u> | <input checked="" type="checkbox"/> EWM<br>or (check one)<br><input type="checkbox"/> WWM |
| Latitude                           | Degrees<br><u>48°</u>  | Minutes<br><u>39'</u> | Seconds<br><u>08.21"</u> |                    |                                                                                           |
| Longitude                          | Degrees<br><u>118°</u> | Minutes<br><u>07'</u> | Seconds<br><u>08.66"</u> |                    |                                                                                           |

Elevation at land surface 1587 ☒ feet ☐ meters (check one)

## Well Characteristics

|                                                            |
|------------------------------------------------------------|
| Location of Well Identification Tag<br><u>Side of well</u> |
|------------------------------------------------------------|

|   |   |   |   |
|---|---|---|---|
| D | C | B | A |
| E | F | G | H |
| M | L | K | J |
| N | P | Q | R |

Scale 1:24,000 (1" = 2,000')

Indicate the location of the well within the Section by drawing a dot at that point

Section \_\_\_\_\_

# Well Report Change Form

Record any changes made to the well report record on this form.  
Append this form to the well report image and file with the original well report.

Please print legibly and use ink pen only. **Fields marked with an asterisks (\*) are required**

\* This Well Report has been changed on: 07 / 29 / 2016  
Month Day Year

|                                                                             |                                         |                                                                                     |                               |
|-----------------------------------------------------------------------------|-----------------------------------------|-------------------------------------------------------------------------------------|-------------------------------|
| * <input checked="" type="checkbox"/> Not in Notice of Intent System (NITS) |                                         | * <input checked="" type="checkbox"/> Notice of Intent System (NITS) Log ID# 181807 |                               |
| *Regional Office: <input type="checkbox"/> CRO                              | <input checked="" type="checkbox"/> ERO | <input type="checkbox"/> NWRO                                                       | <input type="checkbox"/> SWRO |
| Well Type: <input checked="" type="checkbox"/> Water Well                   |                                         | <input type="checkbox"/> Resource Protection Well                                   |                               |
| Notice of Intent Number:                                                    |                                         | Unique Ecology Well ID Tag Number: ACT408                                           |                               |
| Original Property Owner Name: JERRY PRICE                                   |                                         |                                                                                     |                               |
| Well Site Street Address: 76 KIFER RD                                       |                                         | City: KETTLE FALLS                                                                  | County: FERRY Zip: 99141      |

## Well Location

|                    |                                |                             |                |                              |              |                                                                                 |
|--------------------|--------------------------------|-----------------------------|----------------|------------------------------|--------------|---------------------------------------------------------------------------------|
| *Tax parcel number | * ¼ -¼ (within 40 acres)<br>NE | * ¼ (within 40 acres)<br>NW | *Section<br>02 | *Township<br>36              | *Range<br>37 | *EWM <input checked="" type="checkbox"/><br>or<br>*WWM <input type="checkbox"/> |
| Latitude Degrees   |                                | Latitude Time               |                | Horizontal Collection Method |              |                                                                                 |
| Longitude Degrees  |                                | Longitude Time              |                |                              |              |                                                                                 |

## Type of Work

|                                                      |                                        |                                   |
|------------------------------------------------------|----------------------------------------|-----------------------------------|
| New Well <input type="checkbox"/>                    | Reconditioned <input type="checkbox"/> | Deepened <input type="checkbox"/> |
| Well Report Received Date: 07/29/2016                |                                        | Well Completed Date: 09/02/1997   |
| Well Diameter (inches): 6                            | Well Depth (feet): 143                 | Other:                            |
| Driller License Number:                              |                                        | Trainee License Number:           |
| Other (specify): No well tag.                        |                                        |                                   |
| * Person Requesting Change: Fogle Pump               |                                        |                                   |
| * Reason For Change: Well tag added to side of well. |                                        |                                   |

\* Tracker Signature:





# WATER WELL REPORT FOR AN EXISTING WELL

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JUL 29 2016

## INSTRUCTIONS:

Use this form if an original water well report was NEVER filed or is MISSING from Ecology records.

**YOUR WELL MUST BE PROPERLY TAGGED PRIOR TO SUBMITTING THIS FORM.** Please fill in all blanks as completely as possible. If information is not known leave blank. After completing, mail the original form to: WA State Department of Ecology, PO Box 47600, Olympia, WA, 98504-7600, ATTN: Marian Bruner.

Department of Ecology  
Eastern Regional Office

|                                                                                                                                                                                                                                                                                                                                                                                                      |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| <b>CURRENT USE:</b> <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Industrial <input type="checkbox"/> Municipal<br><input type="checkbox"/> DeWater <input type="checkbox"/> Irrigation <input type="checkbox"/> Test Well <input type="checkbox"/> Other _____                                                                                                              |   | Unique Ecology Well ID Tag No. <u>ACT-406</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| <b>DIMENSIONS:</b> Diameter of well <u>6</u> inches.<br><u>probable</u> Depth of completed well <u>530</u> ft. if known.                                                                                                                                                                                                                                                                             |   | Water Right? If yes, attach copy <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| <b>CONSTRUCTION DETAILS</b><br>Liner installed <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Unknown<br>Type: <input type="checkbox"/> PVC <input type="checkbox"/> Steel <input type="checkbox"/> Concrete Liner <input type="checkbox"/> Other <input type="checkbox"/> Unknown                                                                     |   | Property Owner Name <u>Jerry Price</u><br>Well Street Address <u>76 Kifer Rd</u><br>City <u>Kettle Falls</u> County: <u>Ferry</u><br>Tax Parcel No. <u>73602220001002</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| <b>Perforations</b> <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Unknown<br>SIZE of perfs _____ in by _____ in and no. of perfs _____ from _____ ft to _____ ft                                                                                                                                                                                      |   | <b>LOCATION</b><br>An accurate location of your well is very important. The Township, Range, Section and 1/4, 1/4 can be found on your legal description or through your county assessor's office.<br>Sec <u>2</u> Twn <u>36</u> R <u>37</u> <span style="border: 1px solid black; padding: 2px;">E</span> or WWM Circle one                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| <b>Screens:</b> <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Unknown Mf's name _____<br>Type: <input type="checkbox"/> Stainless Steel <input type="checkbox"/> PVC <input type="checkbox"/> Other _____<br>Diam. _____ Slot Size _____ from _____ ft to _____ ft                                                                                    |   | <table border="1" style="width: 100%;"> <tr> <td style="text-align: center;">D</td> <td style="text-align: center;">C</td> <td style="text-align: center;">B</td> <td style="text-align: center;">A</td> </tr> <tr> <td style="text-align: center;">E</td> <td style="text-align: center;">F</td> <td style="text-align: center;">G</td> <td style="text-align: center;">H</td> </tr> <tr> <td style="text-align: center;">M</td> <td style="text-align: center;">L</td> <td style="text-align: center;">K</td> <td style="text-align: center;">J</td> </tr> <tr> <td style="text-align: center;">N</td> <td style="text-align: center;">P</td> <td style="text-align: center;">Q</td> <td style="text-align: center;">R</td> </tr> </table> <p>This square represents one section of land, which is approx 640 acres. Within this section, circle the letter that best represents the location of the well within this section.</p> |   | D | C | B | A | E | F | G | H | M | L | K | J | N | P | Q | R |
| D                                                                                                                                                                                                                                                                                                                                                                                                    | C |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |   | B | A |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| E                                                                                                                                                                                                                                                                                                                                                                                                    | F |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |   | G | H |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| M                                                                                                                                                                                                                                                                                                                                                                                                    | L | K                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | J |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| N                                                                                                                                                                                                                                                                                                                                                                                                    | P | Q                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | R |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| <b>Gravel/Filter Packed:</b> <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Unknown<br>Materials placed from _____ ft to _____ ft                                                                                                                                                                                                                      |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| <b>Surface Seal:</b> <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Unknown If know, to what depth _____ ft<br>Materials used if known: <input type="checkbox"/> Bentonite <input type="checkbox"/> Cement                                                                                                                                             |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| <b>PUMP:</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Mfr's Name _____<br>Type: _____ H.P. _____                                                                                                                                                                                                                                                                          |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| <b>WATER LEVELS:</b> Land-surface elevation above mean sea level <u>1650</u> ft.<br>Static Level <u>4'</u> ft below top of casing Date measured <u>6-14-16</u><br>Artesian pressure _____ lbs per square inch Date measured _____<br>Well head has cap? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Shut off valve? <input type="checkbox"/> Yes <input type="checkbox"/> No |   | Latitude/Longitude Note: Section, Township, Range still REQUIRED<br>Lat Deg <u>48°</u> Lat Min/Sec <u>39'06.78"</u><br>Long Deg <u>118°</u> Long Min/Sec <u>07'29.84"</u><br><input type="checkbox"/> GPS <input type="checkbox"/> Survey<br><input type="checkbox"/> Topographic Map <input checked="" type="checkbox"/> Computer Generated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
| <b>WELL TESTS:</b> Drawdown is amount water level is lowered below static level<br>Was a pump test made? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, attach copy <input type="checkbox"/> Unknown<br>Yield: _____ gal/min with _____ ft drawdown after _____ hrs                                                                                                                |   | Additional Information, if available:<br><input type="checkbox"/> Location marked on topographic map (please attach)<br><input type="checkbox"/> Location marked on air photo (please attach)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |

**CERTIFICATION:** The information reported above is true to the best of my knowledge and belief.

☒ Driller ☐ Engineer ☐ Property Owner ☐ Other

Name Jon Payne

Signature [Signature]

Driller License No. 3159

Date Signed 6-14-16

Drilling Company Fogel Pump

Address of person completing this form: \_\_\_\_\_

City, State, Zip \_\_\_\_\_