

The Department of Ecology does NOT Warranty the Data and/or the Information on this Well Report.

WATER WELL REPORT

Notice of Intent: **W125480**

Unique Well I.D. No.: **AF314**

Date Printed: **05-Jul-2000**

Log No. **0**

State of Washington

Water Right Permit Number:

(1) OWNER: **NIXON, OLIVER & BARBARA** Address **4912 NIXON WAY Colville, WA 99114**

LOCATION OF WELL: County: **STEVENS** NE 1/4 NE 1/4 Sec 25 T 40 R 40 W.M.

Street Address of well:

Tax Parcel No.:

(3) PROPOSED USE: **DOMESTIC**

(4) TYPE OF WORK: Owners' Number of well
NEW WELL (If more than one well) **1**

Date: **07/05/2000** Method: **ROTARY**

(5) DIMENSIONS: Diameter of well: **6** inches
Drilled **200** ft. Depth of completed well **200** ft.

(6) CONSTRUCTION DETAILS: Casing installed **WELDED**

Liner installed: **6" Dia from +2 ft. to 40 ft.**
" Dia from ft. to ft.
4" Dia from 20 ft. to 200 ft. " Dia from ft. to ft.

Perforations used? **Yes** Used In: **Liner**
Type of perforator used **SKILL SAW**
SIZE of perforations **1/8** in. by **6** in.
52 Perforations from **140** ft. to **200** ft.
Perforations from ft. to ft.
Perforations from ft. to ft.

Screens: **No** K-Pac Location:

Manufacture's Name

Type:

Model No.

Diam. slot size: from ft. to ft.

Diam. slot size: from ft. to ft.

Gravel packed **No** Size of Gravel

Gravel placed from ft. to ft.

Surface seal **Yes** To what depth **19** ft.

Seal method: Material used in seal **BENTONITE**

Did any strata contain unusable water? **No**

Type of water Depth of strata

Method of sealing strata off

(7) PUMP: Manufacture's name
Type: **NONE** H.P. **0**

(8) WATER LEVELS: Land-surface elevation
above mean sea level: **0** ft.
Static level **40** ft. below top of well Date **06/26/2000**
Artesian Pressure lbs per square inch Date
Artesian water controlled by

(9) WELL TESTS: Drawdown is amount water level is lowered
below static level.

Was a pump test made? **No** If yes, by whom
Yield: gal/min with ft drawdown after

Recovery data:

Time: Water Level

Test Date:

Bailer test gal/min ft drawdown after hrs.

Air test **9** gal/min w/ stem set at **198** ft. for **1** hours

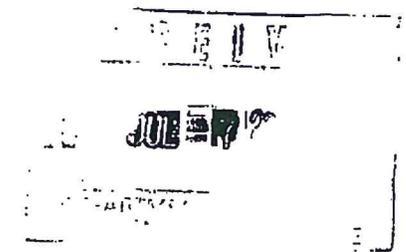
Artesian flow gpm Date

Temperature of water Was a chemical analysis made **No**

(10) Well Log

Formation: Describe by color, character, size of material and structure. Show thickness of aquifers and the kind and nature of the material in each stratum penetrated. Show at least one entry for each change in formation.

Material	From	To
SAND CLAY BROWN	0	5
SAND GRAVEL BROKEN SHALE	5	10
COBBLES	10	10
SAND GRAVEL BROWN CLAY	10	17
BLUE CLAY GRAVEL	17	35
SHALE GRAY SOFT	35	40
SHALE GRAY MEDIUM	40	100
FRACTURED MOIST	100	100
SHALE GRAY MEDIUM	100	140
W/QUARTZ	140	140
SHALE GRAY MEDIUM	140	180
W/FRACTURES QUARTZ W/WATER	180	180
SHALE GRAY MEDIUM	180	200



Notes:

Work started **06/23/2000** Completed **06/26/2000**

WELL CONSTRUCTION CERTIFICATION:

I constructed and/or accept responsibility for construction of this well and its compliance with all Washington well construction standards. Materials used and the information reported are true to my best knowledge and belief.

RON HURN

License No.: **2258**

(Driller/Licensed Engineer)

Trainee Name:

License No.:

NAME: **FOGLE PUMP & SUPPLY, INC.**

Shop: **COLVILLE**

ADDRESS: **316 WEST FIFTH**

Colville, WA 99114

Phone: **509-684-6084**

Toll Free: **800-533-6518**

E-Mail:

FAX: **506-684-3032**

WEB Site: **www.foglepump.com**

[SIGNED] *Ronald Hurn* License No.: **2258**

(Driller/Licensed Engineer)

Contractor's

Registration No.: **FOGLEPS095L4** Date Log Created: **7/5/00**

Anatek Labs, Inc.
 504 E Sprague Ave Ste D
 Spokane WA 99202
 (509) 838-3999 FAX 838-4433

1282 Alturas Drive
 Moscow ID 83843
 (208) 883-2839 FAX 882-9246

Turn Around Time
 Normal Phone
 Next Day Mail
 2 Days Fax FAX #

Results needed by: 1/1

Please fill out completely and legibly

Date Collected: 7/6/00
 Time Collected: AM ⁶ (PM)
 County: Stevens

Type of System: Public Individual (Serves 1 Residence)
 System ID#: A F F 3 1 4 Group: A B

Sample Purpose:
 Compliance Sample - Routine Informative
 Purchase/Sale/Bldg Permit New Well

Sample Type:
 Standard Drinking Water # 229917
 Raw Source Water # 230865
 Other (Specify)

Owner or Manager Name: RAY NIXON

Specific Location Where Sample Was Collected (i.e. address of well): NIXON RD - WANETA

Send Report to:
 Name: RAY NIXON
 Address: 4912 NIXON way
 City: Colville stwa Zip: 99114

Day Tel #: 7324341
 Eve/Msg Tel #:

Sample Collected by: LMC
 Company: Fogle Colville

Source Type (Check One):
 Well/Well Field Purchased or Intertie
 Spring Grd. Water under Surface Influence
 Surface Water Combination or Other

Inorganic Chemical Analysis Report

Tests	MCL*	Results	Units	Compliance Y/N	Initials
<input checked="" type="checkbox"/> Arsenic (As)	0.05	0.025	mg/L	YES	ETL
Barium (Ba)	2		mg/L		
Beryllium (Be)	0.004		mg/L		
Cadmium (Cd)	0.005		mg/L		
Chromium (Cr)	0.1		mg/L		
Copper (Cu)	1.3		mg/L		
<input checked="" type="checkbox"/> Lead (Pb)	0.015	0.004	mg/L	YES	ETL
Manganese (Mn)	0.05		mg/L		
Mercury (Hg)	0.002		mg/L		
Nickel (Ni)	0.1		mg/L		
Selenium (Se)	0.05		mg/L		
Silver (Ag)	0.05		mg/L		
Sodium (Na)	-		mg/L		
Zinc (Zn)	5		mg/L		
Chloride (Cl)	250		mg/L		
Fluoride (F)	4		mg/L		
<input checked="" type="checkbox"/> Nitrate as N	10	40.5	mg/L	YES	JUC
Nitrite as N	0.5		mg/L		
Sulfate (SO ₄)	250		mg/L		
Hardness	-		mg/L as CaCO ₃		
Conductivity	700		microsiemen/cm		
Corrosivity	-				
Turbidity	1		NTU		
Color	15		Color Units		
pH	-				
TDS	500		mg/L		
TSS	-		mg/L		
Cyanide (CN)	0.2		mg/L		
Iron (Fe)	0.3		mg/L		

*MCL-Max. Contaminant Level TSS-Total Suspended Solids TDS-Total Dissolved Solids

COLIFORM BACTERIA RESULTS (Lab Use Only)

SATISFACTORY (COLIFORM ABSENT)
 UNSATISFACTORY (COLIFORM PRESENT)

REPEAT SAMPLES REQUIRED: Unsatisfactory (Coliform Present)
 Total Present Total Absent
 E.Coli Present E.Coli Absent

Other Lab Results:

Total Coliform	/100ml	E.Coli	/100ml
Fecal Coliform	/100ml	Plate Count	/100ml

Another Sample Required

Sample not Tested because:
 Sample Too Old Wrong Container Other

Test Unsuitable Because:
 TNTC Turbid Culture Excess Debris

Report Date: 7-8-00
 Lab Analyst: Kate Schroeder

Date Received: 7-7-00
 Time: 1409
 By: [Signature]

OTHER ANALYSES REQUESTED

Inorganic Contaminants (IC's)	
Volatile Organics (VOC's)	
Semivolatile Organics (SVC's)	

Laboratory Comments

Lab Supervisor: Kate Schroeder
 Report Date: 7-19-00

Anatek Log-In #
 18256
 81323

Filed for Record at Request of:
AFTER RECORDING MAIL TO:

McGrane & Schuerman
Town Center Building
298 South Main, Suite 304
Colville, WA 99114

Auditor File #: 2003 0016196

Recorded at the request of:

VALLEY TITLE GUARANTEE

on 11/19/2003 at 13:25

Total of 5 page(s) Paid: \$ 23.00

STEVENS COUNTY, WASHINGTON

TIM GRAY, AUDITOR

AGAGNON

File: \\Re21C4cwp80us\work\burrer water.frm km

WELL AND WATER USE AGREEMENT

THIS AGREEMENT made and entered into this 13th day of November, 2003 by and between ROBERT E. BURRER and JUDY L. BURRER, husband and wife, hereinafter referred to as BURRER, and OLIVER R. NIXON and BARBARA L. NIXON, husband and wife, hereinafter referred to as NIXON;

WHEREAS, BURRER is the owner of the following described real property:

Assessor's Tax Parcel No.: 5092500, 5092700

Legal: The W 1/2 of the NE 1/4 of the NE 1/4 of Section 25, Township 40 North, Range 40 East, W.M., in Stevens County, Washington.
The E 1/2 of the NE 1/4 of the NE 1/4 in Section 25, Township 40 North, Range 40 East, W.M., in Stevens County, Washington.
EXCEPT A.J. Jackson Road No. 414.
EXCEPT the South 561 feet of the E 1/2 of the NE 1/4 of the NE 1/4.

WHEREAS, NIXON is the owner of the following described real property:
Assessor's Tax Parcel No.: 5092510

Legal: The South 561 feet of the East half of the Northeast quarter of the Northeast quarter in Section 25, Township 40 North, Range 40 E.W.M.,
EXCEPT the South 10 feet thereof; and
EXCEPT A.J. Jackson Road No. 414.

WHEREAS, the parties wish to establish co-ownership of a well and water system located upon the property of the NIXONS upon which is located a well with unique well ID No. AFF314, together with a holding tank of approximately 1,250 gallons, together with a water pipeline currently in existence which provides water to the residences of both parties to this agreement;

WHEREAS, the BURRERS have agreed to pay the cash consideration provided for herein to the NIXONS for a 50% ownership in said well, holding tank, controls, and water system;

WHEREAS, the parties wish to set forth an agreement for the use, operation and maintenance of the well and water system;

NOW, THEREFORE, in consideration of the sum of EIGHT THOUSAND AND 00/100'S (\$8,000.00), the receipt of which is hereby acknowledged by the NIXONS, NIXONS hereby grant, transfer, and convey to BURRER an undivided one half (50%) interest in the aforementioned well, holding tank, water system and main distribution pipelines, as the same are diagrammed on Exhibit A, a copy of which is attached hereto and made a part hereof by reference.

1. Ownership of Water System: It is agreed that each of the parties hereto is the owner of an undivided one-half (1/2) interest in the aforementioned well, water system and main distribution lines and that each party shall share equally in the cost of operation and maintenance of the water system, provided, however, each party shall be responsible for the maintenance of that portion of the water lines which serve only the property of such party.

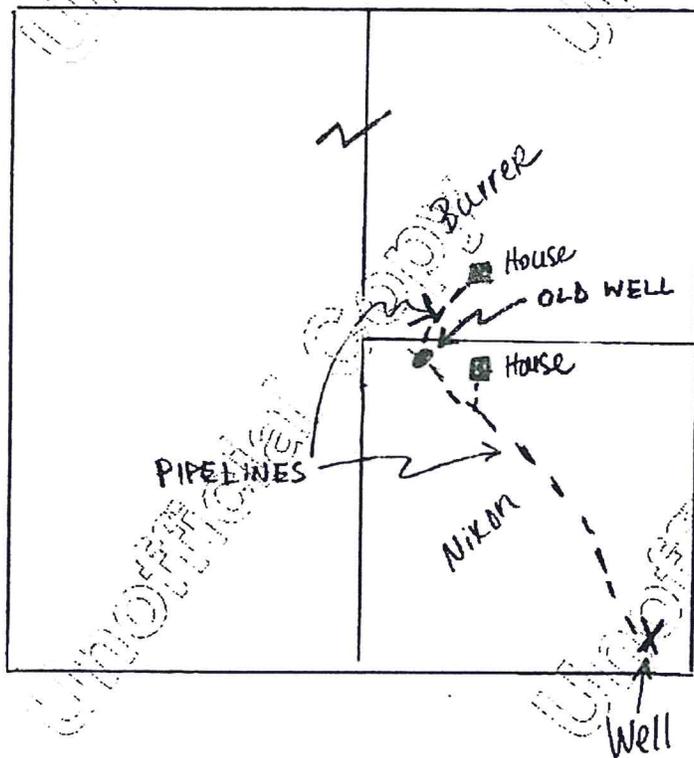
2. Use of Water System: It is agreed that each party shall have the right to connect to the main water system. The water used by each of the parties shall be limited to domestic household use and garden irrigation for one (1) single family dwelling on the property of each party as above described.

3. Equal Maintenance Responsibilities: It is agreed that each party shall share equally in the cost of operation and maintenance of the water system held in joint ownership between the parties hereto. In the event that there are major capital expenditures relating to said water system by reason of a failed pump, failed electrical controls, or other such failure, each party agrees to share equally in said repair or reconstruction costs. Electricity to operate said system shall be charged on a meter of the name of the NIXONS, and the BURRERS hereby covenant to pay a electrical service fee of \$10.00 per month. At any time in the future, if it is determined that 50% of the electrical services costs necessarily incurred to operate said system are greater than \$20.00 per month, then BURRERS agree to pay any amounts up to 50% of the actual electrical costs.

4. Government Regulations: Both parties agreed to comply with any County, State or other governmental regulations relating to the operation of the water system.

5. Limits of Construction: The parties agree and covenant that said parties, their heirs, successors and assigns, will not construct, maintain, or suffer to be constructed or maintained within 100 feet of the well herein described so long as the same is operated to furnish water for public consumption, any potential source of contamination, such as cesspools, sewers, privies, septic tanks, drainfields, manure piles, garbage of any kind or description, barns, chicken houses, rabbit hutches, pigpens, or other enclosures or structures for the keeping or maintenance of fowls or animals, or storage of liquid or dry chemicals, herbicides or insecticides.

Exhibit A



Not to scale; for illustrative
purposes only.

Auditor File#: 20210006164

WHEN RECORDED RETURN TO:

Stevens County Title Company
100 E. Birch
Colville, WA 99114
136499mhw

Recorded at the request of:
STEVENS COUNTY TITLE COMPANY

on 05/27/2021 at 15:08PM

Total of 4 Page(s) Paid: \$ 106.50

STEVENS COUNTY, WASHINGTON

LORI LARSEN, AUDITOR

AALLEN

DOCUMENT TITLE(S)

187270

Road Maintenance Agreement

REFERENCE NUMBER(S) OF DOCUMENTS ASSIGNED OR RELEASED:

GRANTOR(S): Burrer and Nixon

Judy L. Burrer
Robert E. Burrer
Oliver Ray Nixon
Barbara L. Nixon

GRANTEE(S):

Judy L. Burrer
Robert E. Burrer
Oliver Ray Nixon
Barbara L. Nixon

ABBREVIATED LEGAL DESCRIPTION:

NE 1/4 of the NE 1/4 in sec 25, twp 25, range 40 E
W.M. Stevens County, WA

TAX PARCEL NUMBER(S):

5092510

PRIVATE ROAD MAINTENANCE AGREEMENT

An Agreement made this original date of May 5, 2021, applicable to the undersigned parcel owners and users.

WHEREAS, Nixon Way is a private road situated in Northeast quarter of the Northeast quarter in section 25, Township 40 North, Range 40 E.W.M., EXCEPT A. J. Jasckson Road.

WHEREAS, the undersigned parcel owners are the owners or users of the Roadway Property situated in Stevens County, State of Washington, commonly known as Nixon Way.

WHEREAS, the parties desire to enter into an Agreement regarding the maintenance and improvements to Nixon Way.

Now therefore, it is hereby agreed as follows:

Road maintenance and road improvements will be undertaken and made whenever necessary to maintain the road in good operating condition at all times and to insure the provision of safe access by emergency vehicles. The cost is to be shared by parcel owners.

Signed, Judy L. Burrer Judy L. Burrer 5/05/21
 <name> Judy L. Burrer <date>
Robert E Burrer Robert E Burrer 5/05/21
 <name> Robert E Burrer <date>
Oliver Ray Nixon Oliver Ray Nixon 5/05/21
 <name> Oliver Ray Nixon <date>
Barbara L. Nixon Barbara Nixon 5/05/21 5/26/21

STATE OF WA
COUNTY OF Stevens

I certify that I know or have satisfactory evidence that Oliver Ray Nixon and Barbara L. Nixon are the person(s) who appeared before me, and they acknowledged that they signed this instrument to be the free and voluntary act for the uses and purposes mentioned in the instrument.

Witness my hand and official seal, this the 26 day of May, 2021.

Stephanie Lyn Hicks

Notary Public in and for the State of WA

Residing at Stevens County

My Commission Expires: 10/20/24

(SEAL)



STATE OF WA
COUNTY OF Stevens

I certify that I know or have satisfactory evidence that Judy L. Burrer and Robert E. Burrer are the person(s) who appeared before me, and they acknowledged that they signed this instrument to be the free and voluntary act for the uses and purposes mentioned in the instrument.

Witness my hand and official seal, this the 26 day of May 2021.

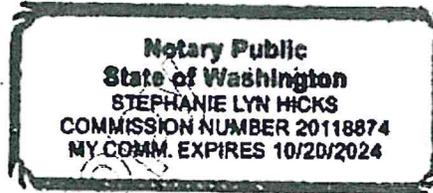
Stephanie Lyn Hicks

Notary Public in and for the State of WA

Residing at Stevens County

My Commission Expires: 10/20/24

(SEAL)



When Recorded Return To:
ROBERT E BURRER
4876 C WOODSPUR ROAD
COLVILLE, WA 99114

281-5407
4

Auditor File #: 2009 0000080

Recorded at the request of:
METLIFE

on 01/05/2009 at 12:56

Total of 1 page(s) Paid: \$ 42.00

STEVENS COUNTY, WASHINGTON
TIM GRAY, AUDITOR

AALLEN

DEED OF RECONVEYANCE

Loan Administration #: 0030884084 **ROBERT E BURRER STEVENS COUNTY, Washington**
WHEREAS **FIRST TENNESSEE BANK NATIONAL ASSOCIATION** is the present Trustee of record under the following described Deed of Trust:
Trustor: **ROBERT E. BURRER & JUDY L. BURRER, Husband & Wife;**
Beneficiary: **FIRST HORIZON HOME LOANS**
Original Beneficiary: **FIRST HORIZON HOME LOAN CORPORATION**
Original Trustee: **TICOR TITLE INSURANCE COMPANY**
Dated: 11/05/2002 Recorded: 11/14/2002 in Book/Reel/Libber: 287 Page: 3407 as Instrument No.: 20020013417 In the County of **STEVENS COUNTY, State of Washington**

Property Address: **4876 C WOODSPUR ROAD, COLVILLE, WA 99114**

AND WHEREAS, the above said Deed of Trust has been paid in full;
NOW THEREFORE, the present Trustee having received from the present owner of the beneficial interest under said Deed of Trust and the obligations secured thereby, a written request to reconvey by reason of the obligations secured by said Deed of Trust;

DOES HEREBY RECONVEY, without warranty, to the person or persons legally entitled thereto, the estate, title and interest now held by it under said Deed of Trust, describing the land therein as more fully described in said Deed of Trust.

By **FIRST TENNESSEE BANK NATIONAL ASSOCIATION** as Trustee
On December 30, 2008

By: 
Kimley Godfrey
LIMITED VICE PRESIDENT

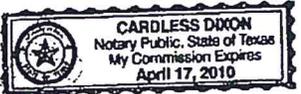


STATE OF **Texas**
COUNTY OF **DALLAS**

On December 30, 2008 before me, **Cardless Dixon**, a Notary Public in and for **DALLAS** in the State of **Texas** the foregoing instrument was acknowledged before me by **Kimley Godfrey, LIMITED VICE PRESIDENT** who is personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

WITNESS my hand and official seal,


NOTARY PUBLIC
CARDLESS DIXON



(This area for the notarial seal)

Recording Requested By:
LOAN ADMINISTRATION 1555 WEST WALNUT HILL LANE, SUITE 200 IRVING, TX 75038