

Auditor File #: 2002 0003643

Recorded at the request of:

SHACKELFORD, JOHN M.

on 04/01/2002 at 16:19

Total of 3 page(s) Fee: \$ 65.00

STEVENS COUNTY, WASHINGTON

TIM GRAY, AUDITOR

AGAGNON

**SURVEY**

OWNERS GARY CHANTRY

TO SURVEY

FILED BY JOHN M. SHACKELFORD

SURVEYOR JOHN M. SHACKELFORD

SURVEY BOOK 22 PAGE 34, 35 & 36

FEE \$ 35.00

DNR \$ 26.00

CS \$ 2.00

SAF \$ 2.00

LEGAL DESCRIPTION: SECTION 19 TOWNSHIP 35 RANGE 40

LEGAL DESCRIPTION: SECTION \_\_\_\_\_ TOWNSHIP \_\_\_\_\_ RANGE \_\_\_\_\_

LEGAL DESCRIPTION: SECTION \_\_\_\_\_ TOWNSHIP \_\_\_\_\_ RANGE \_\_\_\_\_

ADDITIONAL INFORMATION PORTION W1/2

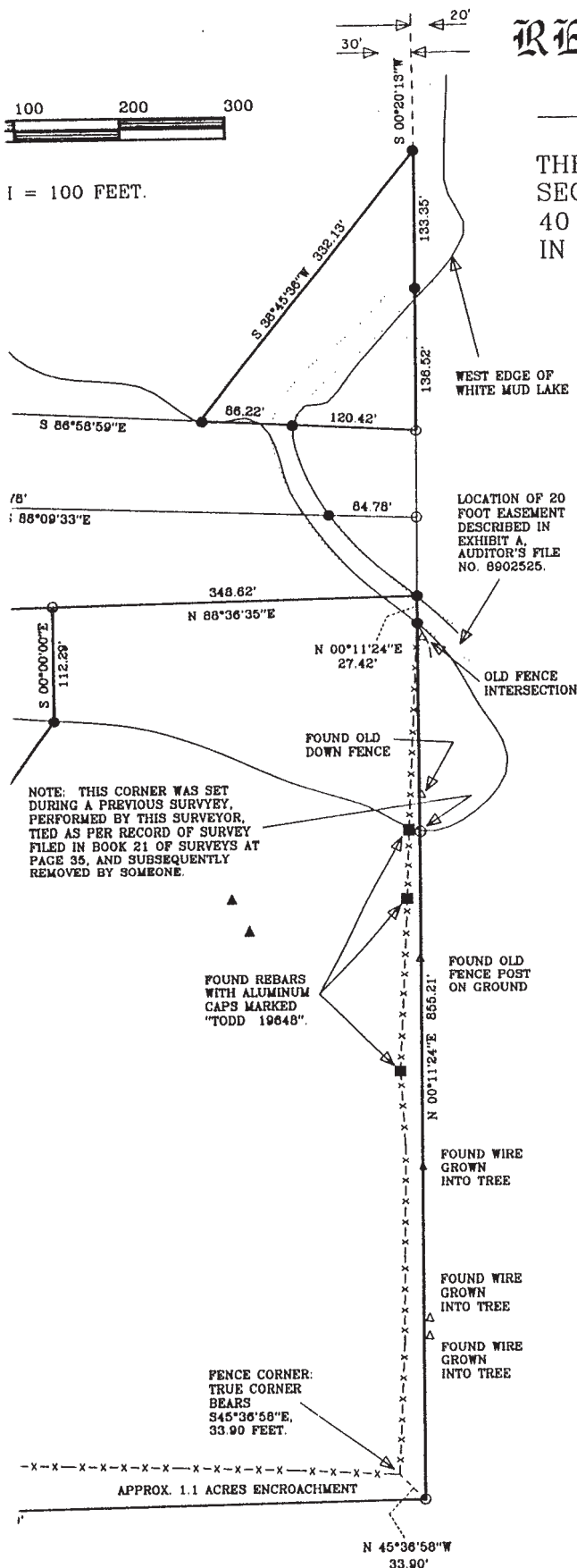
# RECORD OF SURVEY

FOR S.P. 87 - 99

THE NORTH 2/3 OF GOVERNMENT LOT 3,  
SECTION 19, TOWNSHIP 35 NORTH, RANGE  
40 EAST, WILLAMETTE MERIDIAN, LOCATED  
IN STEVENS COUNTY, WASHINGTON.



1" = 100 FEET.



### LEGEND:

- CONTROLLING G.L.O. CORNERS.
- SET 5/8" REBAR WITH ALUMINUM CAP MARKED "SHACK 22349".
- OTHER MONUMENTS FOUND.
- NO MONUMENT SET.
- EXISTING WELLS.
- SEPTIC TEST HOLES.
- FOUND EVIDENCE OF OLD FENCE.
- SECTION AND SUBDIVISIONAL LINES.
- LOT BOUNDARY LINES.
- EASEMENT R.O.W. LINES.
- EXISTING FENCES.

**AUDITOR'S CERTIFICATE**

FILED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 200\_\_

AT \_\_\_\_\_ M., IN BOOK \_\_\_\_\_ OF SURVEYS AT PAGE \_\_\_\_\_

AT THE REQUEST OF JOHN M. SHACKELFORD

DOCUMENT NO. \_\_\_\_\_ SS \_\_\_\_\_ COUNTY AUDITOR

FEE \_\_\_\_\_

D.N.R. \_\_\_\_\_ BY \_\_\_\_\_

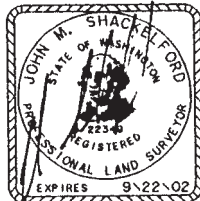
C. S. \_\_\_\_\_ DEPUTY

S. A. F. \_\_\_\_\_

### SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF GARY CHANTRY IN NOVEMBER, 2001

*[Signature]* 4/01/02  
 JOHN M. SHACKELFORD P.L.S. DATE  
 270 SOUTH MAIN  
 COLVILLE, WASHINGTON 99114  
 (509) 684-5744



1/4	S	T	R
	19	35	40

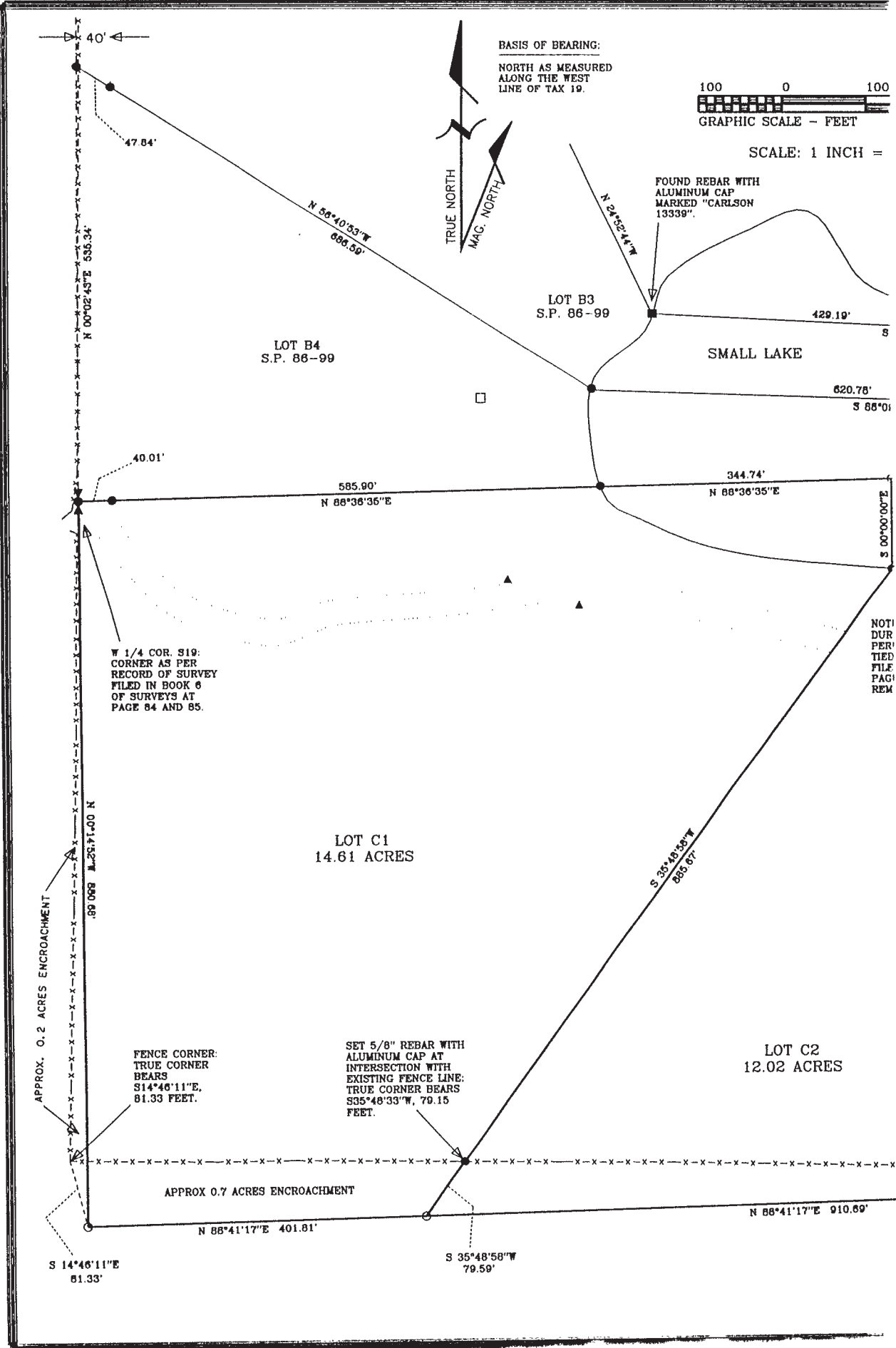
**KETTLE COUNTRY LAND SURVEYING**

CLIENT GARY CHANTRY

SECTION 19 TOWNSHIP 35 NORTH, RANGE 40 EAST, W.M.

FIELD CREW LEHR, SIMPSON

WORK ORDER N/A



# RECORD OF S

FOR S.P. 87 - 99

## LOT DESCRIPTIONS:

### LOT C1:

THAT PORTION OF THE NORTH 2/3 OF GOVERNMENT LOT 3, SECTION 19, TOWNSHIP 35 NORTH, RANGE 40 EAST, WILLAMETTE MERIDIAN, LOCATED IN STEVENS COUNTY, WASHINGTON, LYING WEST OF THE FOLLOWING DESCRIBED LINE:  
COMMENCING AT THE SOUTHWEST CORNER OF THE NORTH 2/3 OF SAID GOVERNMENT LOT 3; THENCE N88°41'17"E ALONG THE SOUTH LINE OF THE NORTH 2/3 OF SAID GOVERNMENT LOT 3 FOR 401.81 FEET TO THE POINT OF BEGINNING; THENCE N35°48'58"E FOR 965.26 FEET; THENCE NORTH FOR 112.29 FEET TO A POINT ON THE NORTH LINE OF SAID GOVERNMENT LOT 3, BEING THE END POINT OF THIS DESCRIPTION.  
CONTAINING 14.61 ACRES.

SUBJECT TO AND TOGETHER WITH AN EASEMENT FOR THE PURPOSES OF INGRESS, EGRESS, AND UTILITIES ALONG THE WEST 40 FEET OF GOVERNMENT LOT 2 AND THAT PORTION OF THE WEST 300 FEET OF GOVERNMENT LOT 1 OF SAID SECTION 19, LYING SOUTH OF WHAT IS KNOWN AS HANSEN ROAD.

SUBJECT TO AND TOGETHER WITH THE FOLLOWING DESCRIBED ROAD AND UTILITY EASEMENT.

SUBJECT TO AND TOGETHER WITH THE FOLLOWING DESCRIBED COMMON AREA.

### LOT C2:

THAT PORTION OF THE NORTH 2/3 OF GOVERNMENT LOT 3, SECTION 19, TOWNSHIP 35 NORTH, RANGE 40 EAST, WILLAMETTE MERIDIAN, LOCATED IN STEVENS COUNTY, WASHINGTON, LYING EAST OF THE FOLLOWING DESCRIBED LINE:  
COMMENCING AT THE SOUTHWEST CORNER OF THE NORTH 2/3 OF SAID GOVERNMENT LOT 3; THENCE N88°41'17"E ALONG THE SOUTH LINE OF THE NORTH 2/3 OF SAID GOVERNMENT LOT 3 FOR 401.81 FEET TO THE POINT OF BEGINNING; THENCE N35°48'58"E FOR 965.26 FEET; THENCE NORTH FOR 112.29 FEET TO A POINT ON THE NORTH LINE OF SAID GOVERNMENT LOT 3, BEING THE END POINT OF THIS DESCRIPTION.  
CONTAINING 12.02 ACRES.

SUBJECT TO AND TOGETHER WITH AN EASEMENT FOR THE PURPOSES OF INGRESS, EGRESS, AND UTILITIES ALONG THE WEST 40 FEET OF GOVERNMENT LOT 2 AND THAT PORTION OF THE WEST 300 FEET OF GOVERNMENT LOT 1 OF SAID SECTION 19, LYING SOUTH OF WHAT IS KNOWN AS HANSEN ROAD.

SUBJECT TO AND TOGETHER WITH THE FOLLOWING DESCRIBED ROAD AND UTILITY EASEMENT.

SUBJECT TO AND TOGETHER WITH THE FOLLOWING DESCRIBED COMMON AREA.

# SURVEY

- 99

## ROAD AND UTILITY EASEMENT:

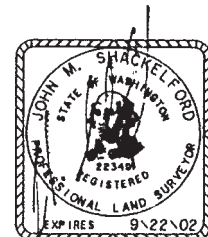
A 30 FOOT EASEMENT FOR THE PURPOSES OF INGRESS, EGRESS, AND UTILITIES LYING 15 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:  
COMMENCING AT THE NORTHWEST CORNER OF SAID GOVERNMENT LOT 3; THENCE N88°36'35"E ALONG THE NORTH LINE OF SAID GOVERNMENT LOT 3 FOR 16.96 FEET TO THE POINT OF BEGINNING; THENCE ALONG THE CENTERLINE OF AN EXISTING ROADWAY FOLLOWING THE APPROXIMATE COURSES AND DISTANCES OF S31°1051E, 79.1 FEET; S40°44'33"E, 46.1 FEET; S39°49'23"E, 23.1 FEET; S70°28'40"E, 129.2 FEET; N73°34'00"E, 84.9 FEET; N85°53'50"E, 129.7 FEET; N84°16'52"E, 161.6 FEET; S80°14'40"E, 157.4 FEET; S76°00'44"E, 146.9 FEET; S73°45'46"E, 11.7 FEET, BEING THE END POINT OF THIS DESCRIPTION. SIDE LINES OF SAID EASEMENT TO BE SHORTENED OR LENGTHENED TO TERMINATE ON LOT LINES.

## COMMON AREA:

AN UNDIVIDED JOINT OWNERSHIP FOR THE PURPOSE OF RECREATIONAL USAGE TO THE LAND OWNERS OF SAID GOVERNMENT LOT 2 (LESS THE NORTH 410 FEET OF SAID TAX 19) AND THE NORTH 2/3 OF GOVERNMENT LOT 3, ALL IN SECTION 19, TOWNSHIP 35 NORTH, RANGE 40 EAST, WILLAMETTE MERIDIAN, LOCATED IN STEVENS COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:  
COMMENCING AT THE SOUTHWEST CORNER OF SAID GOVERNMENT LOT 2; THENCE N88°36'35"E ALONG THE SOUTH LINE OF SAID GOVERNMENT LOT 2 FOR 1319.27 FEET TO THE SOUTHEAST CORNER OF SAID GOVERNMENT LOT 2; THENCE N00°20'13"E ALONG THE EAST LINE OF SAID GOVERNMENT LOT 2 FOR 161.50 FEET TO THE SOUTHEAST CORNER OF SAID TAX 19, BEING THE POINT OF BEGINNING; THENCE CONTINUING N00°20'13"E ALONG THE EAST LINE OF SAID TAX 19, SAID LINE BEING IDENTICAL WITH THE EAST LINE OF SAID GOVERNMENT LOT 2, FOR 269.87 FEET; THENCE S38°45'36"W FOR 332.13 FEET TO THE SOUTH LINE OF SAID TAX 19; THENCE S86°58'59"E ALONG THE SOUTH LINE OF SAID TAX 19 FOR 206.64 FEET TO THE POINT OF BEGINNING.  
CONTAINING 0.84 ACRES.

SUBJECT TO AND TOGETHER WITH AN EASEMENT FOR THE PURPOSES OF INGRESS, EGRESS, AND UTILITIES ALONG THE EAST 30 FEET OF SAID TAX 19.

SUBJECT TO AND TOGETHER WITH EASEMENTS DESCRIBED UNDER AUDITOR'S FILE NO. 513094.



# RECORD OF SURVEY

FOR S.P. 87 - 99

7'13"W  
11'

NE COR. S19.  
CORNER AS PER RECORD  
OF SURVEY FILED IN  
BOOK 6 OF SURVEYS AT  
PAGES 84 AND 85

2664.51'  
N 00°25'18"E



BASIS OF BEARING:  
NORTH AS MEASURED  
ALONG THE WEST  
LINE OF TAX 19.

SURVEYOR'S NOTE:

THIS SURVEY WAS PERFORMED WITH A PENTAX  
TOTAL STATION USING FIELD TRAVERSE TECHNIQUES  
WITH FORCED CENTERING. CLOSURE WAS WITHIN  
LEGAL LIMITS.













SCALE: 1 INCH = 400 FEET.

1'35"W  
56'

E 1/4 COR. S19.  
CORNER AS PER RECORD  
OF SURVEYS FILED IN  
BOOK 6 OF SURVEYS AT  
PAGES 84 AND 85.

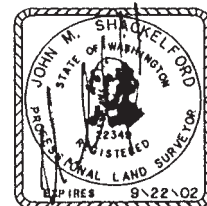
2664.51'  
N 00°25'18"E

LEGEND:

-    CONTROLLING G.L.O. CORNERS.
-  SET 5/8" REBAR WITH ALUMINUM  
CAP MARKED "SHACK 22349".
-  FOUND REBAR WITH ALUMINUM CAP  
MARKED "CARLSON 13339".
-  NO MONUMENT SET.
-  SECTION LINES.
-  SUBDIVISIONAL LINES.
-  BOUNDARIES OF PROPERTIES SURVEYED  
AND/OR PLATTED.
-  EASEMENT R.O.W. OR COUNTY  
ROAD R.O.W. LINES.

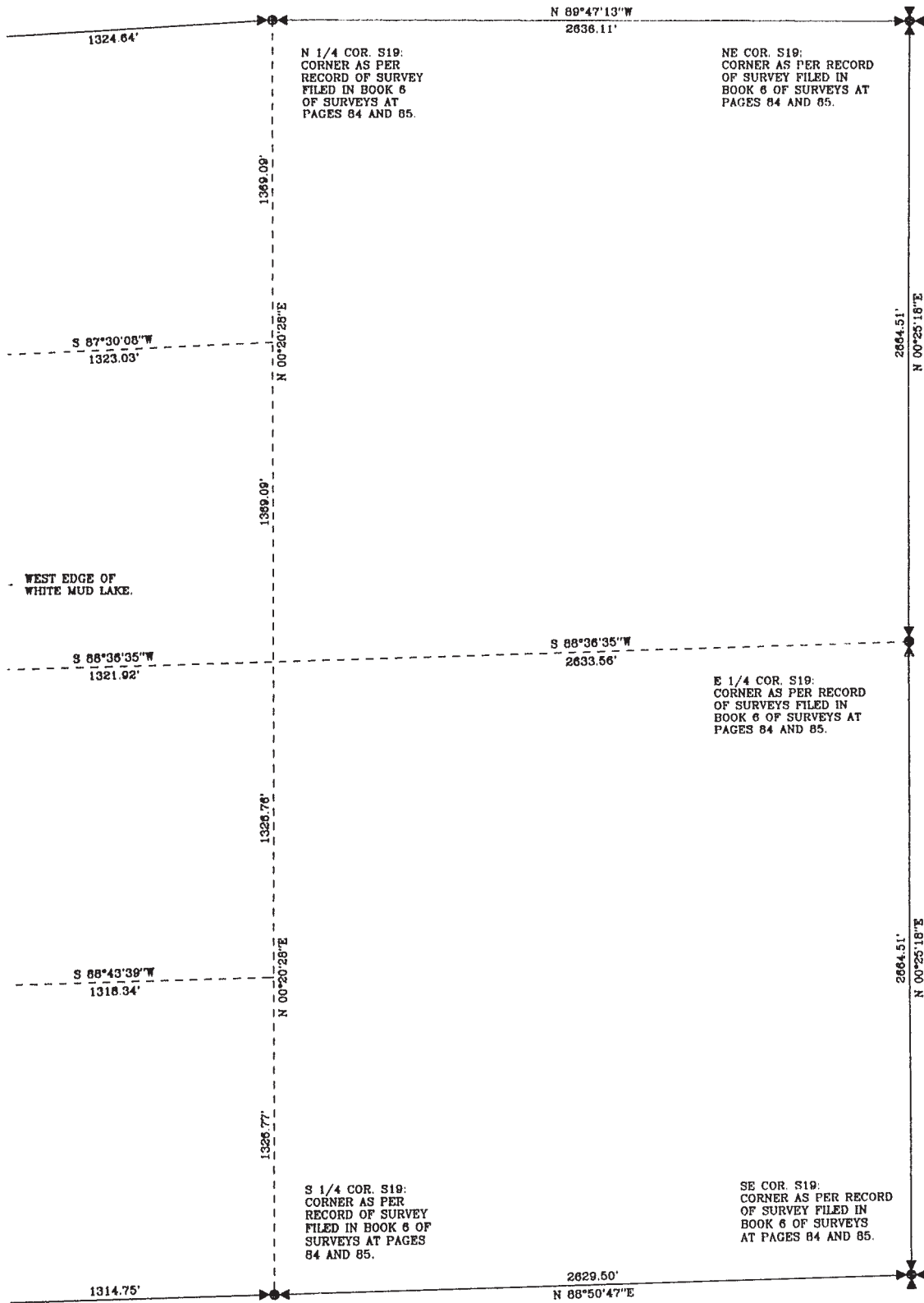
50'  
47"E

SE COR. S19.  
CORNER AS PER RECORD  
OF SURVEY FILED IN  
BOOK 6 OF SURVEYS AT  
PAGES 84 AND 85.



SUBDIVISION OF SECTION 19, TOWNSHIP 35 NORTH,  
 RANGE 40 EAST, WILLAMETTE MERIDIAN, LOCATED  
 IN STEVENS COUNTY, WASHINGTON.

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4'  

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SUBDIVISION OF SECTION 19, TOWNSHIP 35 NORTH,  
 RANGE 40 EAST, WILLAMETTE MERIDIAN, LOCATED  
 IN STEVENS COUNTY, WASHINGTON.

NW COR. S19:  
 CORNER AS PER  
 RECORD OF  
 SURVEY FILED IN  
 BOOK 6 OF  
 SURVEYS AT  
 PAGE 86.

N 89°47'13"W  
 2636.11'

N 1/4 COR. S19.  
 CORNER AS PER  
 RECORD OF SURVEY  
 FILED IN BOOK 6  
 OF SURVEYS AT  
 PAGES 84 AND 85

