

SP4116 ✓

#5000127

2-34-39

**NORTHEAST TRI COUNTY HEALTH DISTRICT  
DIVISION OF ENVIRONMENTAL HEALTH  
ON-SITE SEWAGE SYSTEM PERMIT # 5000127**

Michael & Katrina Bishop is hereby authorized to utilize a sewage disposal system at LOT ASP 61-94-2; That portion of the SE4 NE4, lying NW of centerline of Revision #2 in Gibson County Rd #2890

Section: 2 Township: 34 Range: 39 Parcel #: 2173200

in accordance with the plans and specifications approved by the District Health Officer on file in this office.

Prior to any major repairs, replacements or alterations to the system a permit shall be obtained from the Northeast Tri County Health District (Division of Environmental Health).

This permit is issued and may be revoked by the Northeast Tri County Health District Health Officer by authority of WAC 246-272, and Northeast Tri County Health District Regulations established by the Board of Health pursuant to RCW 70.05.

Additional permits from other jurisdictions or agencies may be necessary for this project. It is the responsibility of the applicant to acquire said permit (s), and comply with all applicable rules, regulations and/or ordinances.

*[Signature]*  
District Health Officer

Date Issued: 06/23/1998

**PERMIT INSTRUCTIONS**

|   |                                  |
|---|----------------------------------|
| STRUCTURE TYPE: <b>Single Family Residence</b>  | DFLF/BED DIMENSIONS: <b>275'</b> |
| NUMBER OF BEDROOMS: <b>4</b>  | TRENCH DEPTH (inches): <b>36</b> |
| DESIGN FLOW (gal/day): <b>480</b>   | TRENCH WIDTH (inches): <b>36</b> |
| TYPE OF SYSTEM: <b>New</b>  | APPURTANENCES: <b>D- Box</b>     |
| SYSTEM DESIGN: <b>Conventional Gravity</b>  | PUMP CHAMBER (y/n): <b>N</b>     |
| SEPTIC TANK CAPACITY (gal): <b>1000</b>   | PUMP CHAMBER GALLONS: <b>0</b>   |
| REASON SYSTEM DESIGN: <b>potential type 1A soils from older SP was exempted via well log review</b> |                                  |

**SPECIAL PERMIT INSTRUCTIONS:**

FINAL INSPECTION DATE: 7 1 6 1 98 INITIALS: BOM

**\*\* SEE REVERSE FOR AS BUILT DRAWING**

*12" trenches installed - add 1 ft of cover atop gravel for final grade.*

84416

FINAL AS-BUILT DRAWING - PERMIT # \_\_\_\_\_ Bishop

DATE OF FINAL INSPECTION 7-1-98 BY BJM

