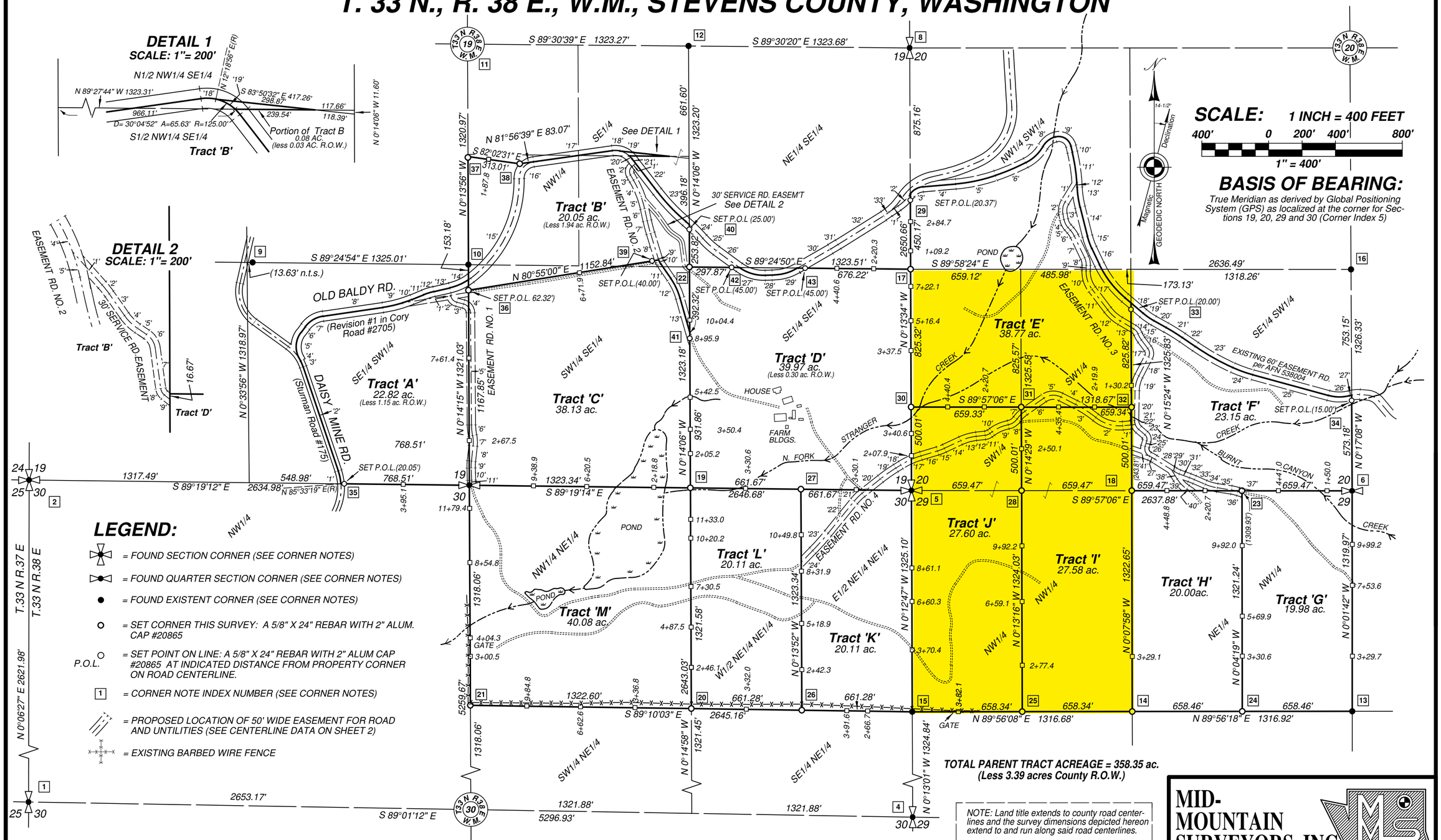
RECORD of SURVEY

STRANGER CREEK RANCH TRACTS

Within Sections 19, 20, 29, and 30

T. 33 N., R. 38 E., W.M., STEVENS COUNTY, WASHINGTON



LEGEND:

- = FOUND SECTION CORNER (SEE CORNER NOTES)
- = FOUND QUARTER SECTION CORNER (SEE CORNER NOTES)
- = FOUND EXISTENT CORNER (SEE CORNER NOTES)
- = SET CORNER THIS SURVEY: A 5/8" X 24" REBAR WITH 2" ALUM. CAP #20865
- P.O.L. = SET POINT ON LINE: A 5/8" X 24" REBAR WITH 2" ALUM CAP #20865 AT INDICATED DISTANCE FROM PROPERTY CORNER ON ROAD CENTERLINE.
- 1 = CORNER NOTE INDEX NUMBER (SEE CORNER NOTES)
- = PROPOSED LOCATION OF 50' WIDE EASEMENT FOR ROAD AND UNTILITIES (SEE CENTERLINE DATA ON SHEET 2)
- = EXISTING BARBED WIRE FENCE

TOTAL PARENT TRACT ACREAGE = 358.35 ac.
(Less 3.39 acres County R.O.W.)

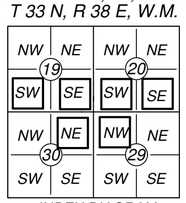
NOTE: Land title extends to county road centerlines and the survey dimensions depicted hereon extend to and run along said road centerlines.

See Sheet 2 for:
DESCRIPTIONS

See Sheet 2, 3 & 4 for:
CORNER NOTES

See Sheet 4 for:
REFERENCES
NARRATIVE
CENTERLINE DATA TABLES
COORDINATE TABLE

SECTIONS 19, 20, 29 & 30
T 33 N, R 38 E, W.M.



INDEX DIAGRAM

GRANT D. TOLTON
STATE OF WASHINGTON
20865
REGISTERED
PROFESSIONAL LAND SURVEYOR

AUDITOR'S CERTIFICATE

Filed for record this _____day of _____, 2026

at ___:___ __M, Page ____, Book____of Surveys.

At the request of: Forested Habitats, LLC
AUDITOR'S FILE NO._____

_____
Stevens County Auditor

SURVEYOR'S CERTIFICATE

This map correctly represents a survey performed by me, or under my direction, and in accordance with the Survey Recording Act.

At the request of: Forested Habitats, LLC
Beginning in February of 2025.

Signed and sealed this ____ day of _____, 2026.

_____
Grant D. Tolton, P.L.S. Certificate No. 20865

MID-MOUNTAIN SURVEYORS, INC.

Grant D. Tolton
Professional Land Surveyor
Certified Federal Surveyor (CFedS)

4 Mid-Mountain Lane
Republic, WA 99166
(509) 775-3563
www.mid-mtn.com

FILENAME:	M:\A_Jobs2025\FORESTED_HABITATS\Drawings\FORESTED_HABITATS.DRG		
DRAWN BY:	G.D.T.	DATE:	05-09-26
CHECKED BY:	B.G.T.	JOB NO.:	25-003
SCALE:	1" = 400'		SHEET 1 OF 3