

## EXHIBIT A

The following legal description has been copied from the assessor's website of the county in which the property is located. This legal description is subject to correction prior to closing if it is found to be incorrect by the seller, buyer or closing agent.

Parcel # 5813350 **S 10' N2 & N 10' S2 GOV LOT 3; NE4 SW4**

## END OF EXHIBIT A

Seller initials  10/08/26

Buyer initials \_\_\_\_\_

Seller initials  10/06/26

Buyer initials \_\_\_\_\_